

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
ILLINOIS

96740144

This Document was Prepared By
and When Recorded Return To:

GE (1) [WHEN RECORDED RETURN TO]
IN (1) NTC ATTN: MARCEL FEMINE
62 (1) 7530 GLENOAKS BLVD., SUITE #200
ST (1) BURBANK, CALIFORNIA 91504
GE CAPITAL LOAN# 16717845

96 SEP 30 AM 10:12

63141 MO
ATTN: FILE AUDIT

638-381915 16717845
Pool #: CD38278625

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
MAIL 0.50
96740144

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION
KIELTYKA WITOLD
KIELTYKA AGATA

does hereby sell,
assign, transfer and set over to Assignee the mortgage dated 7/26/94, from
to
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of
COOK, in the State of Illinois, as document number
94764869 of Book Page : together
with all Assignor's right, title and interest in and to (a) the note, notes,
accrued interest and other obligations secured thereby and payable in
accordance therewith, and (b) the real estate described therein. The mortgage
and the instrument or instruments secured thereby are delivered herewith to
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgagte is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:
RE-REC DATE:

RE-REC BOOK:
RE-REC PAGE:

Permanent Real Estate Index Number(s):
Address(es) of Real Estate: 3334 N. Dileander
Chicago, IL 60634

13:50
12/28

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638-381915

LOT 7 IN BLOCK 3 IN H.O. STONE AND COMPANY'S SECOND ADDITION TO BELMONT AVENUE TERRACE, BEING A SUBDIVISION OF LOT 6 IN ASSESSOR'S DIVISION OF THE EAST HALF OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 12-24-416-025

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6384381915

IN WITNESS WHEREOF, the undersigned have executed this Assignment
13 Oct-1995 .

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

(corporate seal)

Attest:

T. Carlson

T. CARLSON

Its: Assistant Secretary

By:

S.E. Willinger

S.E. WILLINGER

Its: VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH a Notary Public,
personally appeared S.E. WILLINGER
personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument
and acknowledged to me that he/she/they executed the same in his/her/their
authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

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