

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

96740149

96 SEP 30 AM 10:13

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 23.00  
MAIL 0.50  
# 96740149

Above Space for Recorders Use Only

This Document was Prepared By

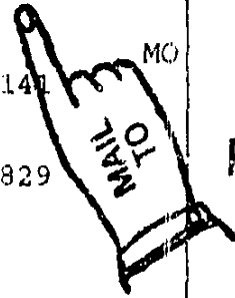
WHEN RECORDED RETURN TO:  
NTC ATTN: MARCEL FEMINE  
7530 GLENOAKS BLVD., SUITE #200  
BURBANK, CALIFORNIA 91504  
GE CAPITAL LOAN#: 16717829



63141

ATTN: FILE AUDIT

638-381911 16717829  
Pool #: CD38278623



MO

Property of Cook County Clerk's Office

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated 7/27/94, from  
KOZIOL IRENEUSZ

to  
NORTH AMERICAN MORTGAGE COMPANY recorded in Recorder's office of  
COOK, in the State of Illinois, as document number  
94-663578 of Book Page ; together  
with all Assignor's right, title and interest in and to (a) the note, notes,  
accrued interest and other obligations secured thereby and payable in  
accordance therewith, and (b) the real estate described therein. The mortgage  
and the instrument or instruments secured thereby are delivered herewith to  
Assignee, GE CAPITAL MORTGAGE SERVICES, INC.

Said mortgagte is on real estate legally described as follows:

SEE ATTACHED LEGAL DESCRIPTION

RE-REC INSTRUMENT #:  
RE-REC DATE:

RE-REC BOOK:  
RE-REC PAGE:

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate: 656 West Buena  
Chicago, IL 60613

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
13-Oct-1995

NORTH AMERICAN MORTGAGE COMPANY  
A DELAWARE CORPORATION

(Corporate seal)

Attest:

*T. Carlson*  
T. CARLSON

Its: Assistant Secretary

*S.E. Willinger*  
By: S.E. WILLINGER  
Its: VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On October 13, 1995, before me, PATTY LEACH  
personally appeared S.E. WILLINGER  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) whose name(s) is/are subscribed to the within instrument  
and acknowledged to me that he/she/they executed the same in his/her/their  
authorized capacity(ies), and that by his/her/their signature(s) on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

a Notary Public

IN WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

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UNIT NUMBER 1 IN 656 BUENA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 (EXCEPT THE WEST 25 FEET THEREOF) AND ALL OF LOT 11 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1901 AS DOCUMENT 3116758, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24878065, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 14-16-302, 031-1001

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