

# UNOFFICIAL COPY

## 96740213

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

96 SEP 30 PM 12:03

1627391

ILLINOIS  
RELEASE DEED

Loan No.: 8368649  
PIF: 12/22/93

Prepared by: Myra Burgess  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

RECORDING 23.00  
# 96740213

KNOW ALL MEN BY THESE PRESENTS  
That

BANK UNITED OF TEXAS FSB; f/k/a UNITED SAVINGS ASSN. OF TEXAS FSB

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: KIMBERLY M. MOSS, UNMARRIED

Name of Mortgagee:

UNITED SAVINGS ASSOCIATION OF TEXAS FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:  
DOC #92-236896; MARCH 31, 1992

Address of Property: 1811 FOX RUN DRIVE  
ELK GROVE VILLAGE, ILLINOIS 60007

Tax ID No.: 07-26-200-018-1070

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

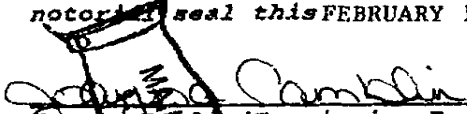
Dated: 1994

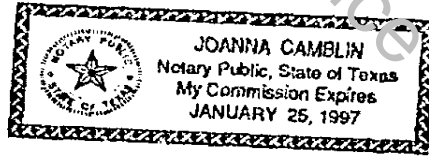
BANK UNITED OF TEXAS, F.S.B.  
f/k/a UNITED SAVINGS ASSOCIATION OF TEXAS, F.S.B.

  
REBECCA LUEDECKE Asst. Vice President

State of TEXAS )  
County of HARRIS )

On FEBRUARY 1, 1994 before me, the undersigned, a Notary Public in and for  
said State, personally appeared REBECCA LUEDECKE, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of BANK UNITED OF TEXAS, F.S.B.; f/k/a UNITED SAVINGS ASSOCIATION  
OF TEXAS, FSB, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notary seal this FEBRUARY 1, 1994.

  
Notary Public / Commission Expires:



When recorded, please return to:

Box 291

IL511  
HPT

LENDERS TITLE GUARANTY  
2229 N. Lincoln Rd., Suite 229  
Maitland Estates, Illinois 60140  
(708) 503-8200 - Fax 708-503-8248

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Handwritten initials and marks at the bottom right corner.

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## ATTACHMENT 'A'

### LEGAL DESCRIPTION

**96740213**

UNIT 23 IN THE FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 21691146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**96740213**