

# UNOFFICIAL COPY

## 96741415

723715  
PIF: 8-30-96

Drafted By: Trish Andres  
First of America  
Loan Services Inc.  
Attn: Discharge Dept.  
PO Box 51418  
Kalamazoo, MI 49005

DEPT-01 RECORDING 127.50  
145555 TRAN 2661 09/30/96 09:02:06  
#6881 : JJ \*-96-741415  
COOK COUNTY RECORDER

### DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That a certain Indenture of Mortgage bearing the date of April 1, 1994 A.D., made and executed by MARC J PANTALEO & DIANE A PANTALEO, husband & wife 6837 W 113th St. North, IL 60482 of the first part to FIRST OF AMERICA BANK-METRO SOUTHWEST\*

of the second part, and recorded in the Office of the County Recorder for the County of Cook, State of Illinois Doc #94351200

recorded on April 19, 1994, is fully paid, satisfied and discharged on September 06, 1996.

\*subsequently assigned to FIRST OF AMERICA MORTGAGE COMPANY dated 4-1-94, recorded 4-19-94, Doc #94351201

Tax #24191130350000

Signed, Sealed and Delivered in the Presence of:

First Of America Loan Services, Inc.  
F/K/A First of America Mortgage Company  
One First of America Parkway  
Kalamazoo, MI 49005

Trish Andres  
Trish Andres

BY: Rebecca A Gilman  
Rebecca A Gilman  
Its: Mortgage Servicing Officer

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STATE OF MICHIGAN  
County of Kalamazoo

On September 06, 1996 A.D., before me a Notary Public in and for said County, personally appeared Rebecca A Gilman to me personally known who being by me duly sworn did say, and each for themselves did say that he or she is Mortgage Servicing Officer of First Of America Loan Services, Inc. and that said instrument was signed in behalf of said Corporation by authority of its Board of Directors, and further acknowledged said instrument to be the free act and deed of said Corporation.

Return to:  
Marc J Pantaleo  
6837 113th Street W  
Worth IL 60482

NOTARY PUBLIC Marian E Stewart  
Marian E Stewart  
KALAMAZOO COUNTY, MICHIGAN  
MY COMMISSION EXPIRES: 4-8-99



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2011/11/01

Property of Cook County Clerk's Office

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LOT 58 IN RIDGEWOOD HOMES SUBDIVISION NO. 2, A SUBDIVISION IN THE EAST  
1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON  
DECEMBER 21, 1965, AS DOCUMENT NUMBER 1841258, IN COOK COUNTY, ILLINOIS.

·P111 24-11-113-035

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