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COOK COUNTY RECORDER

Release Deed

Full

**Partial** 

Know all Men by these presents, that Bank	One, LAGRANGE	("Bank") in
consideration of one dollar, and other good whereof is hereby acknowledged, does nere JAMES D. O'BRIEN AND REBECCA A. O'DRIE	and valuable conside by release, convey a M. HIS WIFE, AS JOI	nd quit claim unto NT TENANTS
	and its/	his/their heirs, legal
representatives and assigns, all the right, tit		
whatsoever Bank may have acquired in, thro	ough or try a certain	Mortgage dated
JUNE 13, 1992 as Document Number	92462955	recorded /
registered in the Recorder's/ Registrars Office	e of COOK	County, in
the State of Illinois applicable to the propert	y, situated in said Co	ounty and State,
legally described as follows, to-wit:	0,	
SEE ATTACHED SHEET OF EXHIBIT "A"		T'S OFFICE
Property Address: 849 S. LAGRANGE RD LAGRANGE, IL. 60525		367A1587

LAGRANGE, IL 60525

PIN: 18-09-217-041

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

THE LANGE.

Property of Cook County Clerk's Office

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### **UNOFFICIAL COPY**

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as a partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated a	at Brockfield,	Wisconsin as o	SEPTEMBER	9 ,	1996

Bank One. Milwaukee

00/COU! **Authorized Agent Authorized Agent** its: Its:

State of Wisconsin County of Waukesha

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, Milwaukee, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My commission Expires: 10/24/99

This instrument was prepared By: Genell Stribling

After recording mail to: JAMES AND REBECCA O'BRIEN

849 S. LAGRANGE RD LA GRANGE, IL 60521 Midwest Land Title Company, Inc. 9525 W. Bryn Mawr, Suite 130 Rosemont, Illinois 60018

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### EXHIBIT "A"

PARCEL 11 THAT PART OF LOT 1 IN DELF RESURDIVISION OF LOT 7 TO 13 BOTH INCLUSIVE, AND THAT PART OF THE ALLEY VACATED ACCORDING TO ORDINANCE NUMBER 0-64-27 AS AMENDED BY ORDINANCE NUMBER 0-65-19 LYING SOUTH OF THE NORTH LINE OF SAID LOT 13. EXTENDED EAST, ALL IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWE 38 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, BEGINNING AT THE SOUTHWEST CORVER OF PARCEL 2, PARCEL 2 BEING DESCRIBED AS FOLLOWS: THE NORTH 85 FEET OF THE SOUTH 140 FEET (EXCEPT THE EAST 65 FEET) AND (EXCEPT THE WEST 20 FEET) OP SAID LOT 1; THENCE NORTH ALONG THE WEST LINE OF AFORESAID PARCEL 2, 18.15 FEET, THENCE EAST ALONG A STRAIGHT LINE PASSING THROUGH THE CENTER OF A PARTY WALL,
44.31 FEET TO A POINT IN THE BAST LINE OF PARCEL 2, THENCE
SOUTH AH ALONG THE EAST LINE OF FARCEL 2, 18.45 FEET TO A POINT IN THE SOUTH LINE OF OP PARCEL AT THENCE WEST ALONG THE SOUTH LINE OF PARCEL 2, 44.31 PEET TO THE POINT OF BEGINNING.

PARCEL 2: NO-EXCLUSIVE EASEMENT APPURTENANTS IN AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, EASEMENTS COVENANTS AND RESTRICTIONS RECORDED APRIL 29, 1979 AS DOCUMENT NUMBER 24910558.

PARCEL 3: THE SOUTH 9 FEET OF THE WEST 18 FEET OF THE NOPTH 81 FEET OF THE THE SOUTH 137 FEET OF THE EAST 63 FEET OF THE AFORESAID LOT 1, IN COOK COUNTY, ILLINOIS.

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