

UNOFFICIAL COPY

96741745

COOK COUNTY RECORDER

LOAN #: _____ POOL #: 250531B RBMG LOAN #: 929530
STATE OF ILLINOIS COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
Mellon Mortgage Company, all the rights, title and interest of undersigned in and to
that Mortgage dated 02/23/96, executed by
STEPHEN L GARBIN, SINGLE, NEVER MARRIED

and recorded in Book/ _____, Document No. 96-168781, Page/ _____, on 03/06/96

Tax ID # 03-05-400-015-1100 COOK County Records, State of Illinois; property
being located at
894 STRADFORD CIRCLE BUFFLO GROVE IL 60089-0001

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

Attest: _____ Resource Bancshares Mortgage Group, Inc.

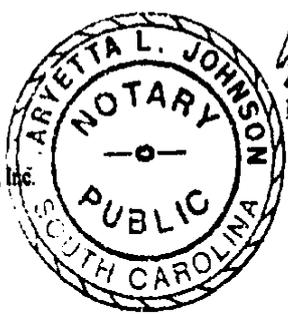
Dorothy Knight
Dorothy Knight
Assistant Secretary
STATE OF South Carolina
COUNTY OF Richland

Debra Miller
By: Debra Miller
Its: Assistant Vice President



96741745

On September 03, 1996 before me, the undersigned, a Notary Public in and for said County and State personally
appeared Debra Miller to me personally known, who, being duly sworn by me, did say that
s/he is the Assistant Vice President of the Corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and deed of said corporation.



Maryetta L. Johnson
Maryetta L. Johnson
Notary Public
My Commission Expires: 02/24/2002

Prepared by and Return to:
R WALKER
Resource Bancshares Mortgage Group, Inc.
7909 Parklane Road, Suite 150
Columbia, SC 29223
1(800)933-2890 EXT. 4746
09/03/1996 MEL 4 250 09/96

DEPT-01 RECORDING \$23.50
T#0008 TRAN 5917 09/30/96 10:31:00
#3664 B.J #--96-741745
COOK COUNTY RECORDER

23.50

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11/17/2011

11/17/2011

Property of Cook County Clerk's Office

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LOAN #: _____ POOL #: 250511 RBMG LOAN #: 919530

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:
STEPHEN L GARBIN, SINGLE, NEVER MARRIED

LEGAL DESCRIPTION:
UNIT 17-B2 IN MANOR HOMES OF CHATHAM CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26094613 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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page 2

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