LASM2
LOAN # 00089105
POOL/COMMT.#
PREPARED BY: JOANNA CAMBLIN
(713) 964-7175

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.5Ú

. T#0008 TRAN 5920 09/30/96 11:17:00

43765 + BJ \*-96-74 1846

COOK COUNTY RECORDER

96741846

## ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

and existing under the laws of THI UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CORFORATION 343 THORNALL STREET, EDISON, MJ 08837

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its accessors and assigns all that certain INDENTURE OF MORTGAGE bearing date of FEBRUARY 16 1996 made and executed by RICHARD VEGA AND SONIA VEGA, HYSBAND AND WIFE.

hereinafter referred to as MORTGAGOR.

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ \*\*169,950.00 overing premises

situate 2634 WEST BELDEN AVENUE, CHICAGO, ILLINOIS 60647

and recorded on 2-22-96 of COOK

County, ILLINOIS

in the Official Records in BOOK

of Mortgages, PAGE

DOCUMENT # 9/-/3 1/3.

LOT 22 IN BLOCK 2 IN WOOLLEY'S SUBDIVISION OF 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 17 1/2 ACRES OF THE NORTHEAST 1/4, NORTH OF PLANK ROAD, WITH LOTS 19, 20 AND 21 IN BLOCK 4 IN WOOLLEY'S SUBDIVISION OF 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10

SUBDIVISION OF 7 1/2 ACRES EAST OF AND ADJOINING THE WEST 10 ACRES OF SAID NORTHEAST 1/4, NORTH OF PLANK ROAD, OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-36-207-018-0000

Page 1 of 2

ELECTRONIC LASER FORMS, INC. 1 (800) 327-0848

A-1069173 (\$410) 01

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Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, night, title, interest, property, claim and demand in and to the same.

To have said to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and beloof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of sucregage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR in each.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

STATE OF

TEXAS

COUNTY OF HARRIS

Be It Remembered That On This 26TH the undersigned authority, personally appeared

who is the ASST VICE PRESIDENT and who is the ASSISTANT SECRETARY of

day of FEBRUARY

REBECCA LUEDECKE

Hristine singleterry Bank united of trias PSF

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

1089173 (9410).01

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Notary Public



1996

before me,