LASM2 LOAN # 00087286 POOL/COMMT.# PREPARED BY: JOANNA CAMBLIN (713) 964-7175

RETURN TO: BANK UNITED OF TEXAS FSB P.O. BOX 2327 HOUSTON, TEXAS 77252-9831 ATTN: INVESTOR CERTIFICATION

DEPT-01 RECORDING

\$23.50

T\$0008 TRAN 5920 09/30/96 11:18:00

06741850

¢3769 ¢ BJ →-96-741850 COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by thes. Presents, that, BANK UNITED OF TEXAS FSB, 3200 SOUTHWEST FREEWAY, \$2000, HOUSTON, TEXAS 77027

and existing under the laws of THE UNITED STATES referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

CHEMICAL RESIDENTIAL MORTGAGE CORPURATION 343 THORNALL STREET, EDISON, NJ. 08837

hereinafter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of FEBRUARY 16 1996 made and executed by GEORGE HARRIS, JR. AND JEANNETTE A. HARRIS, HUSBAND AND WIFE.

hereinafter referred to as MORTGAGOR,

to said BANK UNITED OF TEXAS FSB

, to secure the sum of \$ ***80,573.00

covering premises

situate 5821 8. TALMAN AVENUE, CHICAGO, ILLINOIS 60629

and recorded on 4-18-96 of COOK

County, ILLINOIS

in the Official Records in BOOK

of Mortgages, PAGE

THE SOUTH 1/4 OF THE WEST 1/2 OF LOT 17 IN CHICAGO TITLE AND
TRUST COMPNAY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-13-223-007

1069173 (9410) 01

Page 1 of 2 ELECTRONIC LASER FORMS, INC. 1(800) 327-0848 6741859

23×50

Together with hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond cr obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right rithe, interest, property, claim and demand in and to the

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and her oof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR ther.in.

In Witness Whereas, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices.

-004 (

BANK UNITED OF

CHRISTINE SINGLETERRY

THATELER

STATE OF

TEXAS

:)) SS

COUNTY OF

HARRIS

23RD Be It Kemembered That On This the undersigned authority, personally appeared who is the ASST VICE PRESIDENT and

FEBRUARY, 1996 REBECCA LUEDECKE

day of

CHRISTINE SINGLETERRY

who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS ISH

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act/and deed of such opporation, made by virtue of a Resolution of its Board of Directors.

7 -1089173 (94 ld).01

Page 2 of 2

Notary Public



REGINA R. PRICE Hotary Public, State of Texas My Commission Expires JULY 29, 1997