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96741155

DEPT-01 RECORDING \$23.00
 T40009 TRAN 4495 09/30/96 12:20:00
 #9048 : SK *-96-741153
 COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS

That Myra Cohen of the Village of Glenview, County of Cook in the State of Illinois has made, constituted and appointed, and BY THESE PRESENTS does hereby make, constitute and appoint Michael A. Goldhirsh of the Village of Skokie, or Michael A. Durlacher of the City of Chicago, County of Cook and State of Illinois true and lawful ATTORNEY for her and in her name, place and stead to execute any and all documents and perform any and all acts necessary to transact the purchase of 250 Lake Avenue, #259, Buffalo Grove, Illinois, and to sign and execute any and all documents concerning the loan by Executive Financial Corporation for Thirty Thousand Dollars (\$30,000.00) at a rate of 8.375% interest, giving and granting unto her said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as she might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that her said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

2300

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 27th day of September, 1996.

Myra Cohen
 Myra Cohen

STATE OF ILLINOIS)
)
 COUNTY OF C O O K)

Office
 96741155

I, the undersigned, a notary public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Myra Cohen personally known to me to be the same person whose name is subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

GIVEN ~~under my hand and~~ notarial seal, this 27th day of September, 1996.

OFFICIAL SEAL
 SAM BOREK
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 8/7/99

[Signature]
 Notary Public

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2021.04.04

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LEGAL DESCRIPTION

UNIT 59 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CAMBRIDGE ON THE LAKE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR 25 74 094, AS AMENDED, IN THE NORTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #03-09-200-018-1059

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