

UNOFFICIAL COPY

FORM NO. 835

96741234

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

DEPT-01 RECORDING \$23.50
T#2222 TRAN 6146 09/30/96 10:46:00
#6781 \$ KB *-96-741234
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED

hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, PELEASE, CONVEY, and QUIT CLAIM unto

ERROL B. WILSON AND PAULINE E. WILSON, HIS WIFE--12865 S. GREEN CHICAGO, ILLINOIS

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain TRUST DEED

bearing date the 3RD day of FEBRUARY, 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as

document No. 89056309, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 40 ON BLOCK "E" IN NEW ROSELAND SUBDIVISION NUMBER 2 BEING A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96741234

2350 J

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 25-32-213-007

Address(es) of premises: 12865 SOUTH GREEN CHICAGO, ILLINOIS COOK

Witness _____ hand _____ and seal _____, this 27TH day of SEPTEMBER 19 96

Regina Peterson (SEAL)
REGINA PETERSON - LOAN ADMINISTRATIVE OFFICER

Betty L. Brooks (SEAL)
BETTY L. BROOKS - ASSISTANT CASHIER

This instrument was prepared by MARGARET PARISE 9442 S. ASHLAND AVE. CHICAGO, ILLINOIS 60620
(NAME AND ADDRESS)

UNOFFICIAL COPY

RELEASE DEED By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO

*ASHLAND STATE BANK
ATTN: G. H. HILMAN
CHICAGO, ILL 60606*

Property of Cook County Clerk's Office

NORTH LAKE SEAL
ROSE MARIE BARRETT
Notary Public in and for the State of Illinois
My Commission Expires 10/15/98

Rose Marie Barrett
NOTARY PUBLIC
Date: 15 1998

I, ROSE MARIE BARRETT, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BETTY L. BROOKS, personally known to me to be the President of ASHLAND STATE BANK, a BANKING corporation, and BETTY L. BROOKS, personally known to me to be the ASST. CASHIER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. CASHIER and ASST. CASHIER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

FD-276-236