DISCHARGE

96742412

KNOW ALL MEN BY THESE PRESENTS, that HERITAGE PLAZA ASSOCIATES LIMITED PARTNERSHIP II, a Michigan limited partnership, with offices in Ann Arbor, County of Washtenaw, State of Michigan, for and in consideration of the sum of One and 00/100 Dollars (\$1.00) in lawful money of the United States of America paid to the undersigned at the date hereof, receipt of which is hereby acknowledged, hereby releases and forever discharges that certain Notice of Memorandum of Agreement dated January 6, 1995, and recorded as document No. 95545581, Cook County Xecords.

WITHER his signature and seal this 40 day of October. 1995.

WITNESSES:

STATE OF MICHIGAN

SS

COUNTY OF WASHTENAW

HERITAGE PLAZA ASSOCIATES LIMITED PARTNERSHIP II, a Michigan Kimited partnership

Duane A. Renken. General Partner

Et Konfuns

959 KZ

3

753

This is to certify that Duane A. Renken, General Partner of Heritage Plaza Associates Limited Partnership II, personally known to me to be the same person whose name is subscribed to the foregoing discharge appeared before me, the vacersigned, a notary public, this 23/ day of October, 1995, and expressly acknowledged to me the execution of said foregoing discharge as his free and voluntary act on behalf of the partnership, receipt of consideration as recited therein, and that he understool the foregoing release to be a general release and discharga and intended to be legally bound by the same.

\$20.00

DEPT-10 PENALTY

COOK COUNTY RECORDER

でキッごッとータムー\* 上口 も 9195も

100015 1898 5191 60/20/69 10:15:00

\$53,00

DEPT-01 RECORDING

Mary Ann Ellis (Alstrom),

Motary Public

Washtenaw County, Michigan

My Commission Expires: 03/08/97

DRAFTED BY AND WHEN RECORDED RETURN TO:

Basil C. Anagnos Swite 2400 JOOWest Madrion Chuago, Ielinus 60661

BOX 333-CTI

**UNOFFICIAL COPY** 

Property of Cook County Clerk's Office

## OWNER'S POLICY (1992) SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007533959 F1

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 668.75 FEET OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, EXCEPT THAT PART LYING WITHIN THE NORTH 317 FEET OF THE WEST 245 FEET OF THE EAST 865 FRET OF SAID NORTH BAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE SOUTH 190.75 FEET OF THE NORTH 668.75 FEET OF THE EAST 450 PEBT OF THE SAID EAST 1/2 OF THE NORTH EAST 1/4; AND ALSO EXCEPT THAT PART LYING WITHIN THE NORTH 215 FEET OF SAID EAST 1/2 (EXCEPT THE EAST 1273 FEET THEREOF) OF THE NORTHEAST 1/4; AND ALSO EXCEPT T'& NORTH 317 FEET OF THE WEST 226 PEET OF THE BAST 1091 FEET OF SAID EAST 1/2 OF THE FORTHEAST 1/4; AND ALSO EXCEPT THAT PART TAKEN FOR CRAWFORD AVENUE AND 183RD STREET; AND ALSO EXCEPT THAT PART FALLING WITHIN LOT 1 IN RENKEN'S SUBDIVISION, SEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SAID SECTION 3, RECORDED NOVEMBER 9, 1993 AS DOCUMENT 93910346, IN TOWNSHIP 35 NORTH, RANGE 13, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND ALSO EXCEPT A TRACT OF LAND COMPRISING PART OF THE NORTHBAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID TRACT OF LAND BRING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 50 PEET SOUTH OF THE NORTH LINE AND 185 FIRT WEST OF THE EAST LINE OF SAID SECTION 3, AND RUNNING THENCE SOUTHEASTERLY, A DISTANCE OF 118.69 FEET TO POINT ON A LINE DRAWN PARALLEL WITH AND 168 FEET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID POINT BEING 173 FEET WEST OF SAID EAST LINE ON SECTION 3; THENCE EAST ALONG SAID PARALLEL LINE, A DISTANCE OF 120.50 FEET TO THE WESTERLY LINE OF CRAWFORD AVENUE, AS DEDICATED BY PLAT RECORDED MAY 13. 1927 AS DOCUMENT 9648190; THENCE NORTHERLY ALONG SAID WESTERLY LINE OF (R/WFORD AVENUE, BEING A CURVED LINE CONVEXED EASTERLY AND HAVING A RADIUS OF 1363.80 FRET, A DISTANCE OF 118.77 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 50 FRET SOUTH OF SAID NORTH LINE OF SECTION 3, SAID PARALLEL LINE BLING THE SOUTH LINE OF 183RD STREET AND SAID INTERSECTION BEING 64.83 FEET WEST OF SAIN EAST LINE OF SECTION 3; THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 120,17 FEET TO THE POINT OF BEGINNING; AND ALSO EXCEPT THE SOUTH 230 PEET OF THE 100 TH 483.75 (EXCEPT THE RAST 1146 FEET THEREOF) OF THE BAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, AND THE SOUTH 185 FEET OF THE NORTH 668.75 FEET (EXCEPT THE ELST 1106 FEET THEREOF) OF SAID EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

9674241

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office