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 CDDK COUNTY RECORDER

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
 EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR KENMORE MANOR  
 CONDOMINIUMS

P.I.N.: 14-17-404-031-0000  
 14-17-404-032-0000  
 14-17-404-033-0000

**PLAT WITH THIS DOCUMENT**

Prepared by and mail to: Steven J. Fink & Associates, 343 S. Dearborn,  
 Suite 1816, Chicago, IL 60604

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		(M) JM

RECORDING FEE \$ 74.00  
 DATE 9/30/96 COPIES 6  
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STEVEN J. FINK & ASSOCIATES, P.C. • 343 SOUTH DEARBORN STREET, SUITE 1816 • CHICAGO, IL 60604 • (312) 986-5000  
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## SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR KENMORE MANOR CONDOMINIUMS

THIS SECOND AMENDMENT TO DECLARATION is made by Chrysalis L.L.C., and Illinois limited liability company (hereinafter Developer), for the Condominium property known as Kenmore Manor Condominiums (hereinafter the Property) located at 4003-4009 North Kenmore and 1022-1024 West Irving Park Road, Chicago, Illinois and as more particularly set forth in Exhibit A attached hereto and made a part hereof.

### RECITALS

WHEREAS, by Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for Kenmore Manor Condominiums (hereinafter the Declaration) dated January 26, 1996, and recorder on January 30, 1996 in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 96078813, Developer submitted the property to the provisions of the Illinois Condominium Property Act (the Act);

WHEREAS, pursuant to Section 13.12(iv) of the Declaration, the Developer reserved the right to record a special amendment at any time to, among other things, correct clerical, typographical or similar errors in the Declaration; and


WHEREAS, Developer desires to amend the Plat of Survey attached as an Exhibit to the Declaration to add units constructed since the First Amendment to Declaration.

NOW THEREFORE, the Developer hereby declares that the Declaration be and hereby is amended as follows:

That the Plat of Survey attached to the Declaration be amended to add certain units and storage spaces as set forth in the Amended Plat of Survey attached hereto as Exhibit B, to wit: 1022-1, 1024-1, 4003-G, S-4003-1, S-4003-2, S-4003-3, S-4005-1, S-4005-2, S4005-3, S4003-G, S-100, 4003-1, 4005-1, 1022-2, 1024-2, 4003-2, 4005-2, 1022-3, 1024-3, 4009-3, 4003-3, 4005-3

CHRYSALIS L.L.C.,  
an Illinois limited liability company

By: A. Jay Gallagher

  
A. JAY GALLAGHER, member, duly  
authorized agent of Chrysalis, L.L.C.

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## LEGAL DESCRIPTION OF THE PROPERTY

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## LEGAL DESCRIPTION OF THE INDIVIDUAL UNITS

PARCEL 1: UNIT \_\_\_ IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE \_\_\_, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813.

EXHIBIT A

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