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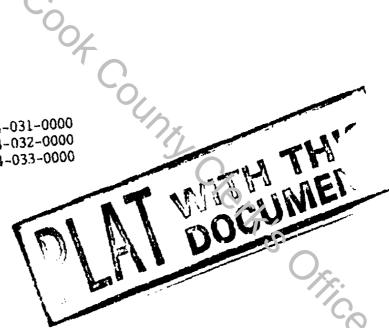
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STEVEN J. FINK & ASSOCIATES, P.C. - 343 SOUTH DEARBORN STREET, SUITE 1816 - CHICAGO, IL 60604 - (312) 986-5000 γ

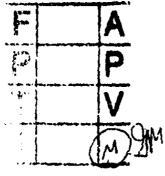
\$74,00 DEPT-01 RECORDING T#9012 TRAN 2161 09/39/96 10:57:00 \$5657 + DT *-96-742452 CODY COUNTY RECORDER

SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM CAMERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR KENMORE MANOR CONDOMINIUMS

P.I.N.: 14-17-404-031-0000 14-17-404-032-0000 14-17-404-033-0000



Prepared by and mail to: Steven J. Fink & Associates, 343 S. Dearborn, Suite 1816, Chicago, IL 60604



RECORDING FEE \$___

Box-333

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SECOND AMENDMENT TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR KENMORE MANOR CONDOMINIUMS

THIS SECOND AMENDMENT TO DECLARATION is made by Chrysalis L.L.C., and Illinois limited liability company (hereinafter Developer), for the Condominium property known as Kenmore Manor Condominiums (hereinafter the Property) located at 4003-4009 North Kenmore and 1022-1024 West Irving Park Road, Chicago, Illinois and as more particularly set forth in Exhibit A attached hereto and made a part hereof.

RECITALS

WHERENS, by Declaration of Condominium Ownership and of Easements, Restrictions Covenants and By-Laws for Kenmore Manor Condominiums (hereinafter the Declaration) dated January 26, 1996, and recorder on January 30, 1995 in the office of the Recorder of Deeds of Cook County, Illinois, as Document No. 96078813, Developer submitted the property to the provisions of the Illinois Condominium Property Act (the Act);

WHEREAS, pursuant to Section 13.12(iv) of the Declaration, the Developer reserved the right to record a special amendment at any time to, among other things, correct clarical, typographical or similar errors in the Declaration; and

WHEREAS, Developer desires to amend the Plat of Survey attached as an Exhibit to the Declaration to add units constructed since the First Amendment to Declaration.

NOW THEREFORE, the Developer hereby declares that the Declaration be and hereby is amended as follows:

That the Plat of Survey attached to the Declaration be amended to add certain units and storage spaces as set forth in the Amended Plat of Survey attached hereto as Exhibit B, to wit: 1022-1, 15.4-1, 4003-G, S-4003-1, S-4003-2, S-4003-3, S-4005-1, S-4005-2, S4005-3, S4003-G, S-100, 4003-1, 4005-1, 1022-2, 1024-2, 4003-2, 4005-2, 1022-3, 1024-3, 4009-3, 4003-3, 4005-3

CHRYSALIS L.L.C., an Illinois limited liability company

By: A. Jay Gallagher

A. JAY GALLACHER, member, duly suthorized agent of Chrysalis, L.L.C.

9674245

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STATE OF ILLINOIS)

COUNTY OF COOK

) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that A. JAY GALLAGHER, authorized member of CHRYSALIS, L.L.C., an Illinois limited liability company, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and municary act, individually and such authorized member, for the uses and purposes therein set forth, including the release and waiver of the right of bimestead.

Given under my hand and official seal this 17 day of September, 1996

Notary Public

OFFICIAL SEAL
STEVEN J FUNELO STATE OF ILLINOIS MY COMMISSION EXPIRES: 09/07/99

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LEGAL DESCRIPTION OF THE PROPERTY

LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 4 (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION OF THE INDIVIDUAL UNITS

IN KENMORE MANOR CONDOMINIUM AS DELINEATED ON A PARCEL 1: UNIT SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 3 IN COLLINS AND MORRIS SUBDIVISION OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT (EXCEPT THE WEST 50 FEET THEREOF) IN PEET'S SUBDIVISION OF LOT 24 IN SUBDIVISION OF THE WEST 205 FEET OF LOTS 18 AND 21 IN BLOCK 6 IN INGLEHART'S SUBDIVISION OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96078813 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96078813. SOM CO

EXHIBIT A

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