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COLE TAYLOR BANK

TRUSTEE'S DEED

This Indenture, made this 24th day of July , 19 96 , between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a trust agreement dated the 15thday of December , 19 94 and known as Trust No. 94-6167 party

96742590

\$25.00

DEPT-01 RECORDING

. T40012 TRAN 2162 09/30/96 13:13:00 . \$5803 \$ DT \ \ -96-742590

COOK COUNTY RECORDER

of the first part, and <u>ANTHONY J. ONEST® and LESLIE K. ONEST®</u> parties of the second part.

Address of Grantee(s): 201 N. Michaux Rd., Riverside, IL 60546

Witnesseth, that said part, of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said parties of the second part, as joint tenants with right of survivorship and not as tenants in common. the following described real estate, signified in Cook. County, Illinois, to wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF".

CHATE OF HE HOUSE AND ESTATE TRANSACTION TAX

RESTRICT SEPARATE TO THE SEPARATE TRANSACTION TAX

RESTRICT SEPARATE TRANSA

Subject to: General taxes for 1996 and subsequent years; covenants, conditions, restrictions and easements of records; building lines.

* CITY OF CHICAGO *

REAL ESTATE TRANSACTION TAX

* *** REVENUE SECTION

* *** PRINTS

* CITY OF CHICAGO *

REAL ESTATE TRANSACTION TAX

REVENUE SERVICE

RELIES

RELIES

*** RELIES

PLN 17-16-110-013; 17-16-110-014; 17-16-110-015

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

BOX 333-CTI

7617511 F3

and to proper use, benefit and behoof

UI	NOFFIC	JAL COPY	•
In Witness Whereof, said po caused its name to be signed to Officer, the day and year first ab	these presents by its	is caused its corporate seal to Vice Presider	be hereto affixed, and has nt and attested by its Trust
	COLE TAYLO As Trustee, a By:		
	Attest:	Jarle	Vice President
		,/	Trust Officer
		·	
STATE OF ILLINOIS		Notary Public in and for said Co	
COUNTY OF COOK	Vice President, and	Jacklin Isha	Trust Officer,
<u> </u>		, personally known to me to be ed to the foregoing instruments	
	President and Trust	Officer respectively appeared b	efore me this day in person
		that they signed and delivered t ary act, as the free and voluntar	
	and purposes therein	n set forth; and the said Trust Off	ficer did also then and there
		aid Trust Officer as custodian o aid corporate seal of said Bank	
		free and voluntary act, and as	
AAAAAAAAAAA		uses and purposes therein set	110
OFFICIAL SEAL" MARITZA CASTILLO MARITZA CASTILLO	Given under my hand	d and Notarial Seal this <u>241</u> da	y of 7/4/4, 19 46.
MARITZA CASTILLO TARY PUBLIC STATE OF ILLINOIS TARY PUBLIC STATE OF ILLINOIS	\	2	V
TARY PUBLIC STATE OF TOTAL PROPERTY OF THE PUBLIC STATE OF T	Muri	In Castella	
		Notary Public	
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*			C
A A .: 1 To .	· 	LAM AND	
Mail To:	C h	Address of Property:	Unit BIU + AII
Mail To: ANTHONY J. ONESTO 6832 WEST NORTH AVE 7 hicago, SCI. 60635-4429		728 W. Jackson, Unit 3/4 + A// Chicago, IL 60661	
6832 WEST NORTH F	FUC.	This instrument was prepare	d bv
VI KALIS	4429	Maritza Castillo	~ ~ ₹.
hicago, de couss	/ · · · /	COLE TAYLOR BANK	
		850 W. Jackson B	
		Chicago, Illinoi	s 60607

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LEGAL DESCRIPTION OF THE PROPERTY

Unit 3/4 and Unit A I IN HABERDASHER SQUARE LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARTS OF LOTS IN BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO AND PARTS OF LOTS IN THE SUBDIVISION OF BLOCK 22 IN SCHOOL SECTION ADDITION TO CHICAGO, ALL IN THE WEST 1/2 OF THE NORTHWEST 1/4 IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE AFOREMENTIONED PROPERTY ADJOINING PROPERTY TO MAINTAIN CAISSONS AS CREATED BY GRANTS RECORDED AS DOCUMENT NUMBERS 143/40)51 AND 14350991.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95892605, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEIGENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIGHT.

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN".

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