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LIS PENDENS

96742811

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PA963778

ATTORNEY CODE #91220

THIS DOCUMENT IS AN ATTEMPT TO COLLECT A DEBT AND  
ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

23.00

FIRSTAR BANK MILWAUKEE, N.E., F/K/A  
FIRST WISCONSIN NATIONAL BANK OF  
MILWAUKEE

PLAINTIFF

VS

MARTIN SHERMAN; MOE ANDES; FIRST BANK,  
f/k/a The First National Bank of Des  
Plaines, as trustee u/t/a dated 4/5/83,  
and known as trust #12931293; GUARD  
FENCE, INC.; COURTLAND SQUARE  
HOMEOWNERS ASSOCIATION ; UNKNOWN  
TENANTS; UNKNOWN OWNERS AND NON RECORD  
CLAIMANTS ;

DEFENDANTS

) . DEPT-01 RECORDING \$23.00  
) . T#0014 TRAN 8723 09/30/96 13:17:00  
) . #1121 # JW \*-96-742811  
) . COOK COUNTY RECORDER

) NO.

) JUDGE

9600010482

I, the undersigned, do hereby certify that the above entitled  
cause was filed in the above Court on the \_\_\_\_\_ day of SEP 27 1996,  
19\_\_\_\_, for Foreclosure and is now pending in said Court and that the  
property affected by said cause is described as follows:

PARCEL 1: UNIT NO. 101A, AS DELINEATED ON THE SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS  
"PARCEL"): THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL  
SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE  
SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST QUARTER OF  
SECTION 10; THENCE NORTH 156.74 FEET ALONG THE EAST LINE OF  
SAID SOUTHEAST QUARTER; THENCE WEST 258.98 FEET ALONG A LINE  
DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST

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QUARTER, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.53 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 178.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST 73.53 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE SOUTH 178.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 3 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 28, 1979 AND KNOWN AS TRUST #39321 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053436, TOGETHER WITH AN UNDIVIDED 7.474227% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY).

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM OWNERSHIP AND HEREBY RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH THEREIN FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

PARCEL 2: MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNERS' ASSOCIATION DATED THE 1ST DAY OF MARCH, 1979, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 25053432, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO.

COMMONLY KNOWN AS:

8808 N. LESLIE LANE, #101A  
DES PLAINES, IL 60016

The subject mortgage has been recorded/registered as document number: #25218714 .

SIGNATURE: Pierce & Associates Attorney of Record  
PIERCE & ASSOCIATES

TAX NO. 09-10-401-059-1001

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BOX 178

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