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WARRANTY DEED

131-669787

93742880

DEPT-01 RECORDING \$25.50
Y90010 TRAN 8217 09/30/96 12:12:00
43058 4 C.J. *-96-742880
COOK COUNTY RECORDER

AFTER RECORDING RETURN THIS INSTRUMENT TO:

PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108 2211

25

THIS INDENTURE WITNESSETH: that **HENRY G. CISNEROS**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Omega Housing and Community Development Corporation, P.O. Box 81265, Chicago, IL 60681-0265** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **3607 Tamarind Lane, Hazel Crest, IL 60429** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 26 day of July, 1996 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. *Sheila 6079*

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Sealed and Delivered
in the Presence of:

Victoria Chambers
Marlene Taylor

Henry G. Cisneros, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Debra F. Robinson
Debra F. Robinson
Director, Single Family Division
Chicago Midwest Office

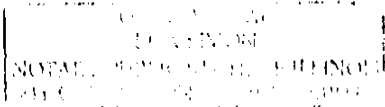
"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

7/20/96 K. A. Deza
Date Buyer, Seller or Representative

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lisa Simon a Notary Public in and for the County and State
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me
to be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument
bearing the date of July 26, 1996 by virtue of the authority vested in her by the Code of
Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in
person and acknowledge that she signed, sealed and delivered the same instrument as her free
and voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, CHICAGO
MIDWEST OFFICE**, Chicago, Illinois, for and on behalf of **Henry G. Cisneros**, Secretary of
Housing and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 26 day of July, 1996



Lisa Simon
Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire
PHILIP A. NICOLosi & ASSOCIATES
Attorneys at Law
4940 East State Street
Rockford, IL 61108-2211

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:
~~Omega Housing and~~
~~Community Development Corporation~~
~~P.O. Box 81265~~
~~Chicago, IL 60681-0265~~



L. Parrish
2606 ST CHARLES Rd
Bellwood, Ill 60404

90750683

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LOT 93 IN APPLE TREE OF HAZELCREST UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON AUGUST 17, 1971 AS DOCUMENT 21588416. COMMONLY KNOWN AS 3607 TAMARIND LANE, HAZELCREST, ILLINOIS 60429.

PERMANENT INDEX NUMBER 28-26-313-002, VOL. 33

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2011/10/18

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