

# UNOFFICIAL COPY

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

96742992

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
TR0030 TRAN 6218 09/30/96 13:04:00  
\$3198 + C. J. \* 96-742992  
COOK COUNTY RECORDER

4204570LT 3/3  
LOAN NO. 11-2331

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

2350

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

CIT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 20, 1996

DAGOBERTO RIVAS, MARRIED TO TERESA RIVAS; TERESA BAHENA, SINGLE NEVER MARRIED executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

and who's principal place of business is  
DOBERMAN, ILLINOIS  
COOK County Recorder.

LOT 28 IN S.E. GROSS SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 5  
IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 13-36-420-023 VOL. 531

COMMONLY KNOWN AS: 1705 NORTH TALMAN AVENUE CHICAGO, IL 60647

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest  
and all rights accrued or to accrue under said Real Estate Mortgage.

[Redacted]

T.B.

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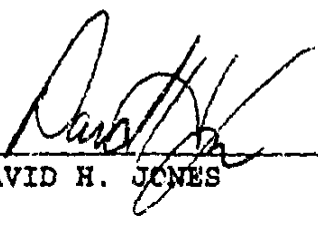
(illegible)

Property of Cook County Clerk's Office

96742992

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PLATINUM HOME MORTGAGE CORPORATION



By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of COOK COUNTY

STATE OF ILLINOIS  
COUNTY OF COOK

On SEPTEMBER 20, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

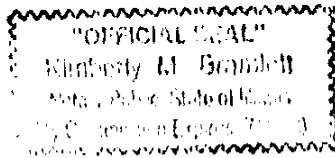
, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

  
Notary Public

My Commission Expires

7/25/98



COOK County, IL

Notary Office

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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