FFI Loan Number: 095842433 1653083893 Investor Loan Number: Loan Accounting Group: 81410000

96742071

DEPT-11 TORRENS

T\$0613 TEAH 2832 09/30/96 13:35:00

COOK COURTY RECORDER

\$1856 5 DW - #- P6-742071

This document prepared by: LaSalle National Trust, N.A. 25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Fuderation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosever Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

COOK

03/13/87

3600321

-Recording

Original Document Date (if shown): 03/19/87

Original Borrowers:

JAMES F. CRONIN AND CYNTHIA M CROWN, HUSBAND AND WIFE

State Where Document Recorded:

County Where Document Recorded:

Date Gesument-Recorded:

Instrument Number (if any):

Book Document Recorded in (if shown):

Page Document Recorded on (if shown):
Tax I.D. No. (if available): 24042300170000
Property Address: 5152 W. 88TH PLACE OAK LAWN 6045.
LEGAL DESCRIPTION:

SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

Steven M. Verhon, President

Attest:

State of Illinois County of Cook

On June 1, 1995, before me, DE ANNA L. HLEN, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

Witness my hand and official sea

OFFICIAL SEAL DEANNA L ALLEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 05/31/99 ፟

\$ 23.50

Property of Cook County Clark's Office

03600321

3600321

MORTGAGE

The mortgage is Taken Process is an Charter H. Cronin, March 13

CALIBET SECURITIES CORPORATION.

When we're you'le principal sum of the date evaluated by the Point, with interests the property of the Security Instruments and Ministers, (b) the payment of the date evaluated by the research, advanced by the research and the same description of the date evaluated by the research and the same description of the date evaluated by the Point, out the security instrument ("Note"), which provides for mentily payments, such the full debt, if a same to Landon (a) the payment of the date evaluated by the Point, out inserved, and all research, advances and Ministers, (b) the payment of the date evaluated by the Point, out inserved, and all research, advances and Ministers, (c) the payment of the date evaluated by the Point, out inserved, and all research, advances and ministers, (c) the payment of the date evaluated by the Point, out inserved, and all research, advances and descriptions, and the full payment of the payment of the date evaluated and the full payment of the force of Burrower's operations and agreements under the full on any limit research payment. For this payment, Received property instruments and kinds, For this payment, Borrower's operations, great and convey to Lender the full on a description property.

in For this purpose, Borros - Are hereby marryage, great and convey to Lander the fusion my de

PROTECT STR (6) 18 STRNIC'S SUBDIVITION, PART OF LOT 4 IN NCKAY'S WEST STR (6) 18 STRNIC'S SUBDIVITION, PART OF LOT 4 IN NCKAY'S WEST STRUCK OF PART OF THE HOLD OF SECTION 4, PRINCIPAL ACCORDING TO PLAY THEREOF REF(S) ENED IN THE OFFICE OF PROTECT OF TITLES OF COOK COUNTY, ILLUSIA, OF APRIL 17, 1959, BOCCHERT MURIER 1835361, IN COOK COUNTY, ALLWOIS.

Clarks Ln#: 095842433 Name: ", "CRONIN Lgl Req: FFI Project Y

...... ("Property Address");

TOORTHER WITH all the improvements now or hereafter erected on the property, and all estements, rights, appearances, rents, royalties, minerel, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the heatings is referred to in this Security Instrument as the "Property."

Bornower Coverences that Borrower is invitally scient of the estate hereby conveyed and has the right to ign, grant and convey the Property and that the Property is unancombared, except for excumbrances of record-ter warrants and will defend generally the title to the Property against all claims and demands, subject to any

COLATINA SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with language variations by jurisdiction to countitate a uniform security instrument covering real property.

dup forty-FREEL/FILING VINITURE INSTRUMENT

Perm 2014 12/23

Property of Cook County Clerk's Office

OF ASSIGNMENT OF MORTGAGE

I, MARTY S. Deanot La Salb, as agent for the Assignor, Assignee)
of the mortgage registered as document number .
first duly sworn upon oath, states:
and daily discuss apost of the control of the contr
1. That notification was given to James F. ? Cynthia m. Cronin , at
51:52 w. 88th place, Oak Laun who are the owners of record on
Certificate No, and mortgagors on document
no. ప్రాంక్రమ్మ్ , that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cock
County.
45
THUST, N. F.
I, MARLY S. Dean of Lesalle Antional Thust, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.
Affiant
Subscribed and sworn to before me by the saidman 5 Date of Local Assessment Translation
me by the saidmark, S. Dean of LaSaile Dochoned Thust, D. A
this 31 day of July
19 <u>Q10</u> .
~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
OFFICIAL SEAL
HARRY J CICCHETTI
Notary Public My commission Expres:00/19/00 }

Property of Cook County Clerk's Office

K.OOFLOG