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FFI Loan Number: 095840600
Investor Loan Number: 330642847
Loan Accounting Group: 80010010

DEPT-11 TOPPONS \$25.50
T70013 TRAN 2832 09/30/96 13:43:00
#1872 : DW * -96-742077
COOK COUNTY RECORDER

This document prepared by:
LaSalle National Trust, N.A.
25 Northwest Point Blvd., Suite 800
Elk Grove Village, IL 60007

96742077

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, The Federation of Financial Institutions, Inc., (Assignor) whose office is located at 500 West Monroe Street, Chicago, IL 60661 does hereby grant, sell, assign transfer, and convey to The Federation of Financial Institutions, L.L.C. (Assignee) whose office is located at 10330 W. Roosevelt Road, Westchester, IL 60154 all beneficial interest under that certain MORTGAGE described below:

Original Document Date (if shown): 05/07/87
Original Borrowers: JOSEPH P. DAVID AND ABGELA A. DAVID, HIS WIFE
State Where Document Recorded: IL
County Where Document Recorded: COOK
Date Document Recorded: 06/05/87
Instrument Number (if any): 3614620
Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax I.D. No. (if available): 16322050380000
Property Address: 3306 S. 59TH COURT CICERO, IL. 60850

LEGAL DESCRIPTION: SEE ATTACHED

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described MORTGAGE.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of June 1, 1995.

The Federation of Financial Institutions, Inc.

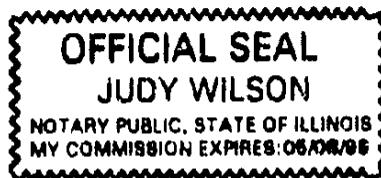
By: Steven M. Vernon
Steven M. Vernon, President

Attest: [Signature]
FANNING Y. WARDEN, ASST. CORP. SECY
KIT McFADEN, SECRETARY

State of Illinois
County of Cook

On June 1, 1995, before me, Judy Wilson, personally appeared Steven M. Vernon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which person acted, executed the instrument.

[Signature]
Witness my hand and official seal.



De-Registered 92927919

Proprietary
Cook County Clerk's Office 96742077

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11/11/11

Property of Cook County Clerk's Office

98143877

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TYPE IN DUPLICATE
AMERICA

90 MAY 22 12:07

LOAN
STREAMWOOD, IL.

(Space Above This Line For Recording Data)

MORTGAGE

1158-40600

11-04-3570

THIS MORTGAGE ("Security Instrument") is given on MAY 5
 1987. The mortgagor is JOSEPH P. DAVID and ANGELA A. DAVID, his wife
 ("Borrower"). This Security Instrument is given to FIDELITY
FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN, which is organized and existing
 under the laws of THE UNITED STATES OF AMERICA, and whose address is 6532 W. CERMAK ROAD
BERWYN, IL 60402 ("Lender").
 Borrower owes Lender the principal sum of FIFTY-THREE THOUSAND AND 00/100 * * * * *
 * * * * * Dollars (U.S. \$ 53,000.00). This debt is evidenced by Borrower's note
 dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on JUNE 1, 2017. This Security Instrument
 secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in COOK County, Illinois:

LOT 14 IN BLOCK 3 IN CICERO TERRACE, BEING A SUBDIVISION OF ALL THAT
 PART LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO, MADISON AND
 NORTHERN RAILWAY COMPANY (EXCEPT STREETS AND HIGHWAYS HERETOFORE
 DEDICATED) OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4
 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Ln#: 095840600
 Name: "DAVID
 Lgl Req: Y
 FFI Project

PIN: 16-32-205-038-0000

90743077

which has the address of 3306 S. 59th Court Cicero
 [Street] [City]
 Illinois 60650 ("Property Address")

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AFFIDAVIT OF NOTIFICATION
OF ASSIGNMENT OF MORTGAGE

I, MARTY S. Dean of LaSalle, ^{NATIONAL TRUST, N.A.} as agent for the Assignor
(Assignor, Assignee)
of the mortgage registered as document number 3614620, being
first duly sworn upon oath, states:

1. That notification was given to Joseph P. & Abella A. David, at
3306 S. 59th Street, Cicero who are the owners of record on
Certificate No. _____, and mortgagors on document
no. 3614620, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, MARTY S. Dean of LaSalle ^{NATIONAL TRUST, N.A.} declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.



Affiant

Subscribed and sworn to before
me by the said MARTY S. Dean of LaSalle ^{NATIONAL TRUST, N.A.}
this 31 day of July,
1996.



Notary Public



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