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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

DEPT-01 RECORDING \$25.50
T40008 TRAN 5941 09/30/96 13:50:00
43915 : BJ # - 96 - 743404
COOK COUNTY RECORDER

96743404

Loan No. 2188688

This form was prepared by: GN MORTGAGE CORPORATION
Address: 4000 WEST BROWN DEER ROAD, BROWN DEER, WISCONSIN 53209
Tel. No: 414-335-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE, SUITE 203, WEST HILLS, CALIFORNIA 91307 does hereby grant, sell, assign, transfer and convey, unto NORTHWEST MORTGAGE INC. a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 809 LASALLE AVE., S. 1000, MINNEAPOLIS, MN 55403, a certain Mortgage dated MAY 24, 1996 made and executed by BENJAMIN HARRIS AND DELSÉNIA R. HARRIS, HUSBAND AND WIFE to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION the following described property situated in COOK County, State of ILLINOIS

Tax ID No: 06-20-103-068

Property Address: 420 CAMPUS DRIVE, ELGIN, ILLINOIS 60120

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS: THE NORTH 40.00 FEET OF LOT 6 IN PARKWOOD II UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTIONS 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE

such Mortgage having been given to secure payment of One Hundred Fourteen Thousand Seven Hundred Fifty and 00/100
(Include the Original Principal Amount)

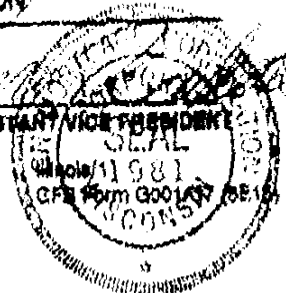
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as No. _____) of the 20696 Records of COOK County, State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JUNE 6, 1996

GN MORTGAGE CORPORATION

By: Bridget Lynn Borkowski
BRIDGET LYNN BORKOWSKI, ASSISTANT VICE PRESIDENT



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2500

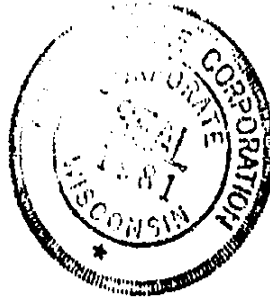
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Property of Cook County Clerk's Office

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Space Below This Line Reserved for Acknowledgement



STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 6TH day of JUNE, A.D., 1998

BRIDGET LYNN BONKOWSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.


JUDITH E. SCHULZE, NOTARY PUBLIC

Notary Public Milwaukee
Notary Expiration 8/08/99

Seal:

96743404

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Property of Cook County Clerk's Office

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Loan No. 2188688

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

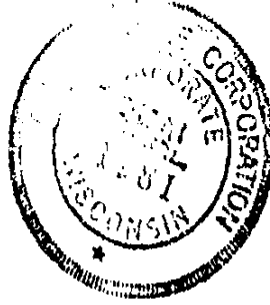
**CITY OF ELGIN, COOK COUNTY, ILLINOIS, AS RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT
24-979-978 ON MAY 30, 1978.
P.L.N. # 06-20-103-069**

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STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 6TH day of JUNE, A.D., 1996

BRIDGET LYNN BONKOWSKI
of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

Judith E. Schulze
JUDITH E. SCHULZE, NOTARY PUBLIC

Notary Public Milwaukee
Notary Expiration 8/08/99

Seal:

96743404

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Property of Cook County Clerk's Office

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

CITY OF ELGIN, COOK COUNTY, ILLINOIS, AS RECORDED IN THE
RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT
24-978-978 ON MAY 30, 1979.
P.I.N. # 06-20-103-059

PROPERTY ADDRESS: 420 CAMPUS DRIVE, ELGIN, ILLINOIS 60120-

Property of Cook County Clerk's Office

96743:04

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Recording Requested and
When Recorded Return to:

Guaranty Bank
c/o: American Reconveyance Corporation
25570 Rye Canyon Road
Suite G
Valencia, California 91355

96743405

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5941 09/30/96 13:50:00
43916 & B.J. *-96-743405
COOK COUNTY RECORDER

Loan No. 2189272

This form was prepared by: GN MORTGAGE CORPORATION

Address: 4000 WEST BROWN DEER ROAD BROWN DEER, WISCONSIN 53209

Tel. No: 414-355-3005

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6700 FALLBROOK AVENUE SUITE 293, WEST HILLS, CALIFORNIA 91307

does hereby grant, sell, assign, transfer and convey, unto NORWEST MORTGAGE INC.

a corporation organized and existing under the laws of the state of CALIFORNIA (herein "Assignee"), whose address is 800 LASALLE AVE, S. 1000 MINNEAPOLIS, MN 55402

, a certain Mortgage dated JUNE 14, 1996

made and executed by STANISLAW PUTZ, MARRIED TO HALINA PUTZ, WHO IS WAIVING HOMESTEAD; EUGENIUS **

to and in favor of GN MORTGAGE CORPORATION, A WISCONSIN CORPORATION following described property situated in

COOK County, State of ILLINOIS

Tax ID No: 13-15-309-020/13-15-309-021

Property Address: 4714 WEST BERTEAU AVENUE, CHICAGO, ILLINOIS 60641

LOT 15 IN BLOCK 53 IN LOMBARD'S ADDITION TO MONTROSE IN TOWNSHIP OF JEFFERSON BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN

such Mortgage having been given to secure payment of _____

One Hundred Twelve Thousand Five Hundred and 00/100

(Include the Original Principal Amount)

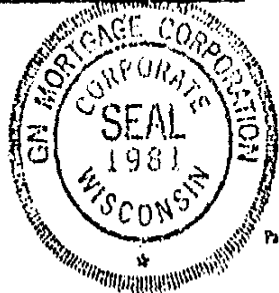
which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 96502330)

of the 62896 Records of COOK County, State of ILLINOIS

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 15, 1996



GN MORTGAGE CORPORATION

By [Signature]
BRIDGET LYNN BONKOWSKI, ASSISTANT VICE PRESIDENT

Illinois/1
GPS Form 0001417 (5B15)

96743405

25.00

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603 36, 39

Property of Cook County Clerk's Office

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Loan No. 2189272

ADDENDUM TO ASSIGNMENT OF DEED OF TRUST/MORTGAGE

COOK COUNTY, ILLINOIS.
P.I.N. #13-15-209-020
P.I.N. #13-15-209-021

PROPERTY ADDRESS: 4714 WEST BERTEAU AVENUE, CHICAGO, ILLINOIS 60641-

Property of Cook County Clerk's Office

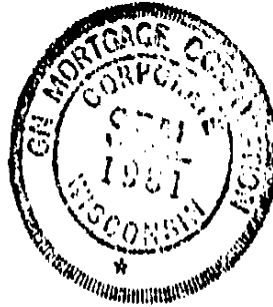
55713105

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STATE OF Wisconsin)
Milwaukee COUNTY) ss.

Personally came before me, this 15TH day of JULY, A.D., 1996

BRIDGET LYNN BONKOWSKI

of the above named Corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such **ASSISTANT VICE PRESIDENT** of said Corporation, and acknowledgement that they executed the foregoing instrument as such officers as the deed of said Corporation, by its authority.

JUDITH E. SCHULZE, NOTARY PUBLIC

Notary Public Milwaukee
Notary Expiration 8/08/99

Seal:

Property of Cook County Clerk's Office

93753405

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