

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8027609
INV/Pool: GNMA341677



DEPT-01 RECORDING 923.50
140005 TRAN 5942 09/30/96 14:00:00
63922 E.L. *-96-743411
COOK COUNTY RECORDER

96743411

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 10/15/92, made by NANCY A HANNA AND ANTOINETTE M. SMITH to J.I. KISLAK MORTGAGE CORPORATION and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 92814641

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 17554 HOWE AVENUE
dated 06/24/96 HOMEWOOD, IL 60430
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

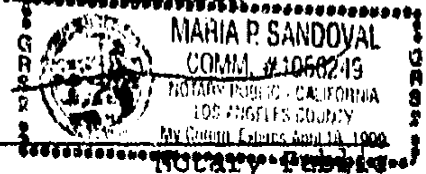
By: KATHERINE CARLSON VICE PRESIDENT



96743411

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 24th day of June, 1996 by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

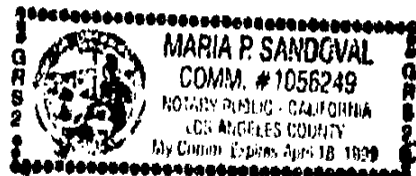
MARIA P. SANDOVAL



Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



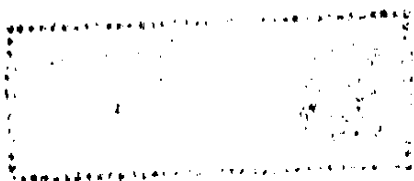
BATCH
Lot 51



2730

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EXHIBIT 'A'

LOT 26 IN BLOCK 14 IN DIXMOOR A SUBDIVISION OF THE NORTHEAST
1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF
THE NORTH 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT 9675674, IN
COOK COUNTY, ILLINOIS.

PIN:18-02-112-045

Property of Cook County Clerk's Office

11434/100

9675674

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