

# UNOFFICIAL COPY

00447766

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0171413  
INV/Pool: GNMA354734

. DEPT-01 RECORDING 923.50  
. T#0008 TRAM 5942 09/30/96 14:03:00  
. #3939 E.J \* -96-743428  
. COOK COUNTY RECORDER

96743428

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 11/30/93, made by **WALTER FAFARA JR** to **GMAC MORTGAGE CORP OF PA** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93980368 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE LEGAL ATTACHED  
PIN#19-21-203-028

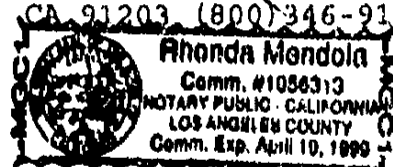
commonly known as: 6344 S LAVERGNE  
dated 06/10/96 CHICAGO, IL 60638  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

By: *[Signature]*  
**LAURIE KEZSBOM** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 10th day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

*[Signature]*  
**RHONDA MENDOLA** Notary Public

Prepared by:  
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



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*[Handwritten initials]*

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Property

LOT 7 IN BLOCK ONE, IN LAWLER PARK SUBDIVISION IN THE NORTH HALF OF THE NORTH HALF OF SECTION 21, TOWNSHIP 28 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS A, B, C, D AND G, IN SOUTH LOCKWOOD AVENUE SUBDIVISION IN SAID SECTION 21, ACCORDING TO THE PLAT OF SAID LAWLER PARK SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 1,014,942 IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

#017143

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98743009

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