

UNOFFICIAL COPY

100-100-100-100

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 0176503
INV/Pool: GNMA354734

DEPT-01 RECORDING 923.50
T#0008 TRAN 5942 09/30/96 14:06:00
#3985 # B.J * -96-743454
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96743454

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 12/08/93, made by **SANTIAGO CAMPOS** to **DEPENDABLE MORTGAGE INC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 03042866 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

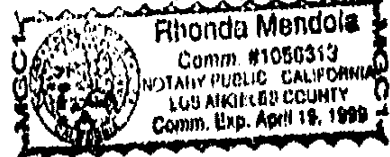
commonly known as: 9237 S CENTRAL
dated 06/10/96 OAK LAWN, IL 60453
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 10th day of June, 1996, by **LAURIE KEZSBOM** of **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.** on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



96743454

2300

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EXHIBIT 'A'

LOTS 31,32 AND 33 IN BLOCK 9 IN CRANDALL'S OAK LAWN
SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND PART
OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 TOWNSHIP
37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS
PIN#24-04-308-016, 24-04-308-017, 24-04-308-018

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90743-51

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