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COOK COUNTY RECORDER

T#0012 TRAN 2163 09/30/96 13:35:00 **#5834 # DT | \*一タるーフ43536** 

DEPT-01 RECORDING

#### TRUSTEE'S DEED

This Indenture made this 307h day of Hugust, 1996, between

PAYMOND E. IMBURGIA as SUCCESOR

Trustee under the

JOHN IMBURGIA REVOCABLE

LIVING TRUST Dated October

20, 1995, 2254 W. Addison, Chicago,

Illinois 60615, Grantor, and THOMAS

J. PASSARELI O, 2247 W. Addison,

Chicago, Illinois 60 518, Grantee

WITNESSETH that grantor in

consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, receipt whereof is hereby acknowledged and in pursuance of the power and authority vested in the grantor as said trustee and of every other power and authority the grantor hereunto enabling do hereby convey and warrant unto the grantees in fee simple the following:

Legal description: See attached

Address: 2254 W. Addison, Chicago, Illinois 60618 PIN: 14-19-126-032-1024

IN WINNESS WHEREOF, the grantor as trustee has set my nand and seal the day and year first written above.

STATE OF ILLINOIS

SS

COUNTY OF COOK

TO COPYS I, the undersigned, a Notary Public in and for said County, in the State of Illin is do hereby certify that RAYMOND E. IMBURGIA, Trustee personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 30

Prepared by: Lawrence P. Brown, Atty, 4868 Dempster (2W) Skokie, Ill. 60077 Send future tax bills to:

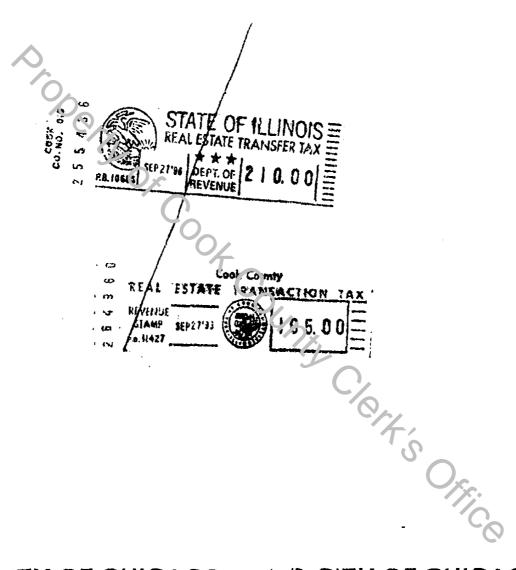
Mail to:

BOX 333-CTI

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1986年7月,美工工程等



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CHICAGO TITLE INSURANCE COMPANY

#### RESIDENTIAL COMMITMENT FOR TITLE INSURANCE **SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 007623826 SK

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ANGE
JATHEAST
JUTHEAST
JUTHEAS LOT 62 IN WILLIAM ZELOSKY'S SUBDIVISION OF BLOCK 24 IN THE SUBDIVISION OF SECTION 19, TOWNSHIF 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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