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GEORGE E. COLEO LÉGAL FORMS

No. 810 November 1994

WARRANTY DEED Tolor Tononcy Statutory (ILLINGIS) (Individual to Individual)

96743755

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THE GRANTOR(S) WILLIE B. WALKER AND LELA M. WALKER, his wife

village of Hazel Crestounty of Cook . DOLLARS, and other good and valuable considerations *********** and other good and values of the state of th _ to OTIS VEY(S) s and WARRANT (3) s to OTIS
DUCKSWORTH 9739 S. Charles, Chicago II CONVEY(S) _S_

(Names and Address of Granters) Tenancy in Common, but in JOINT TENATICY, the following Cour described Real Estate situated in the County of . in the State of Illinois, to wit:

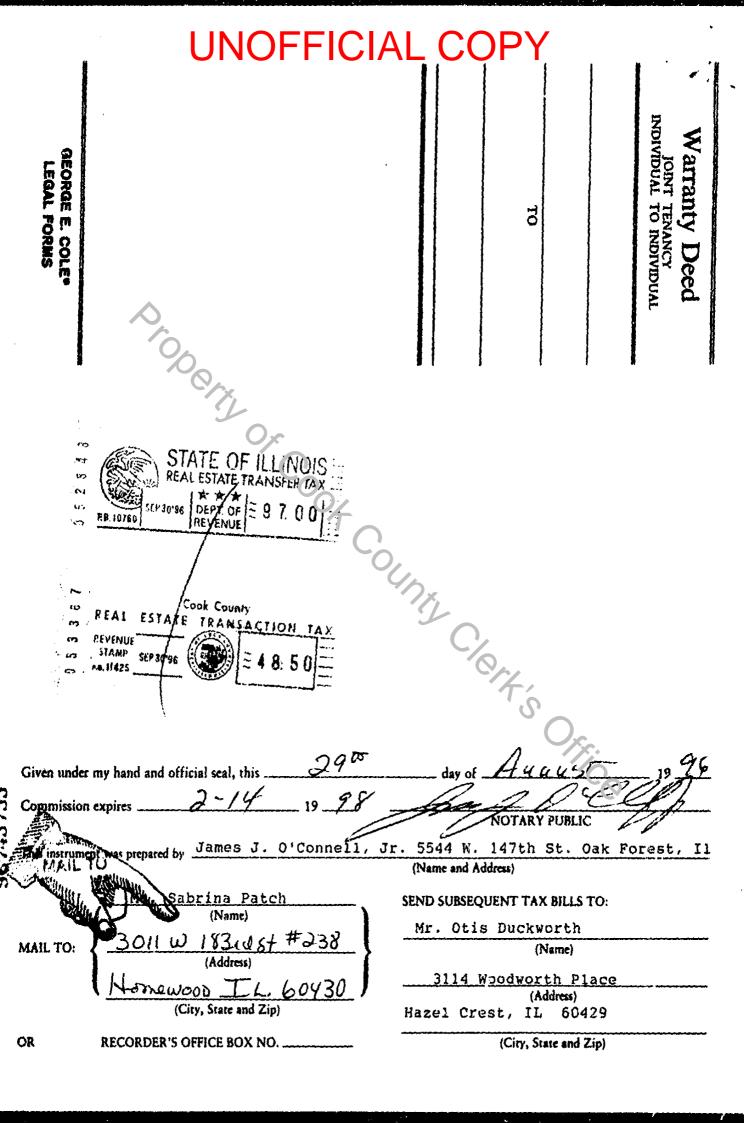
DEPT-01 RECORDING

\$25.50

- T#0014 TRAN 8726 09/30/96 14:25:00
- \$1200 \$ JW *-96-743755
- COOK COUNTY RECORDER

25	50
α	M

in the State of Illinois, to wit:		Above Space for Recorder's Use Only
SEE ATTACHED		96743755
hereby releasing and waiving all rights und AND TO HOLD said premises not in to	mency in communi, but in joint tenam	emption Laws is the State of Illinois. TO HAVE
Permanent Real Estate Index Number(s):	28-25-308-028-0000	
Please print or type name(s) below signature(s)	BATER this: 20 PALKER (SEAL)	day of Hugus 1996 Crest, Il 60429 Cla M. WALKER (SEAL) (SEAL)
State of Illinois, County of	COOK sa. y, in the State aforesaid, DO HEREB	I, the undersigned, a Notary Public in and for
"OFFICIAL SEAL" WILLIE James J. O'Conneil, Jr. personally i Notary Rubber State of Illinois or the fore My Commission Jupires 2-14-98 They FIERE tree and ve	known to me to be the same person egoing instrument, appeared before the signed, sealed and delivered the sealed and deli	S whose name S subscribed me this day in person, and acknowledged that



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LOT ONE BUNDRED SEVENTY-FOUR (174) IN ELMORE'S POTTAWATOMIE HILLS, BEING A SUBDIVISION OF THE SOUTH SIXTY (60) ACRES OF THE WEST HALF (W1/2) OF THE SOUTHWEST QUARTER (SW1/4) AND ALSO THE EAST HALF (E1/2) OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION TWENTY-PIVE (25), TOWNSHIP THIRTY-SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE AL (3), RIDIAN.

OF COOK COUNTY CIEPLES OFFICE

55 THIRD PRINCIPAL MERIDIAN.

ATTORNEYS' NATIONAL

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