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96743788

PREPARED BY:

AMERICAN STATES MORTGAGE INC.
Bobbie P. Murphy
2505 S. 175TH STREET, STE 1-W
HOMERWOOD, IL 60430
AN INSTRUMENT RECORDED MAIL TO

NAME CrossLand Mortgage Corp
ADDRESS 6324 Odana Road
CITY & STATE Madison, WI 53719

Loan # 9205923

DEPT-01 RECORDING 623.50
T#0014 TRAN 3726 09/30/96 14:34:00
#1235 JWB *-96-743788
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 2nd, 1996 executed by BOBBIE NORWOOD, A Single Woman

to AMERICAN STATES MORTGAGE INC.

a corporation organized under the laws of The State of Illinois and whose principal place of business is

915 WEST 175TH STREET, STE 1-W, HOMERWOOD, IL 60430

and recorded in Liber

Page(s)

COGK

County Records.

State of

ILLINOIS

described hereinafter as follows:

Lot six (6) in Sunny Acres resubdivision, a subdivision of lots 11 to 40 in Sunny Acres a resubdivision of lots 10 and 11 in Posen Acres, a subdivision of the East half of the South West quarter and the North 20 acres of the South West fractional quarter of the South East fractional quarter of Section 12, Township 36 North, Range 13, East of the Third Principal Meridian, lying North of the Indian Boundary line, in Cook County, Illinois.

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ATTORNEYS' NATIONAL
TITLE NETWORK

ITEM # 28-12-442-026-0000

WARD #

ALSO KNOWN AS: 14921 CLEVELAND AVENUE, POSEN, ILLINOIS 60469

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9205923

American States Mortgage Inc.,

STATE OF Illinois
COUNTY OF Cook

John L. Buoniconti
By: John L. Buoniconti
Its: President

On August 2, 1996 before me, the undersigned, a Notary Public in and for said County and State, personally appeared John L. Buoniconti known to me to be the president

and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she/it acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public Nancy J. Spice
NANCY J. SPICE
County, COOK
My Commission Expires JULY 6, 1999



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary of Cook County Clerk's Office

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