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GEORGE E. COLE®
LEGAL FORMS

No. 836
November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

96743976

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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.50
T00010 TRAN 8219 09/30/96 15:17:00
#3344 CJ *-96-743976
COOK COUNTY RECORDER

ALICE HELMANN
CHICAGO, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS, That
CHICAGO COMMUNITY BANK F/K/A CHICAGO NATIONAL BANK
F/K/A THE DISTRICT NATIONAL BANK OF CHICAGO

Above Space for Recorder's Use Only ²³⁵⁰

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES BROWN AND JEAN BROWN, 8036 S. ADA CHICAGO, ILLINOIS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT _____ may have acquired in, through or by a certain TRUST DEED, bearing date the 30th day of JUNE, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 86287746, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 12 IN BLOCK 5 IN AUBURN HIGHLAND, A SUBDIVISION OF LOTS 1, 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 ORF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED

CHICAGO COMMUNITY BANK F/K/A CHICAGO NATIONAL BANK
F/K/A THE DISTRICT NATIONAL BANK OF CHICAGO

1110 WEST 35th STREET
CHICAGO, ILLINOIS 60609

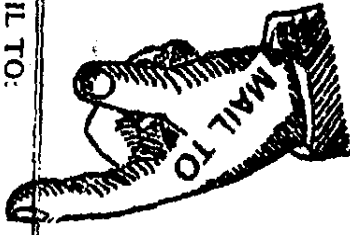
TO

JAMES BROWN
JEAN BROWN

8036 S. ADA
CHICAGO, ILLINOIS

ADDRESS OF PROPERTY:
8036 S. ADA
CHICAGO, ILLINOIS

MAIL TO:
PATRICK POWERS, LTD.
19 SOUTH LASALLE STREET, SUITE 1400
CHICAGO, ILLINOIS 60603



GEORGE E. COLE
LEGAL FORMS

ATTORNEYS NATIONAL
TITLE NETWORK

Permanent Real Estate Index Number(s): 20-32-212-030-0000

Address(es) of premises: 8036 SOUTH ADA, CHICAGO, ILLINOIS

Witness THEIR hand^s and seal, this 26th day of AUGUST 19 96.

(x) ANTHONY SCHAUMLEFFEL, SR., VICE PRESIDENT (SEAL)

(x) CHARLES WISNIWSKI, VICE PRESIDENT (SEAL)

This instrument was prepared by ERIC W. HAWRYSZ

(NAME)
1110 WEST 35th STREET CHICAGO, ILLINOIS 60609

(ADDRESS)

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, ROBERT J. KURCAB

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that ANTHONY SCHAUMLEFFEL, SENIOR
VICE PRESIDENT AND CHARLES WISNIWSKI, VICE PRESIDENT *****

personally known to me to be the same person^s whose name^s

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that t he^y as such
***** HAVE signed, sealed and delivered the said instrument as THEIR free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of AUGUST 19 96

Robert J. Kurcab
Notary Public

Commission expires 06-06-00

