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. DEPT-01 RECORDING \$23.50  
. T#0010 TRAN 6219 09/30/96 15:17:00  
. #3345 # CJ \*-96-743977  
. COOK COUNTY RECORDER

721038-3

IN CONSIDERATION OF THE PAYMENT AND FULL SATISFACTION OF THE DEBT SECURED BY THE MORTGAGE EXECUTED BY JAMES BROWN AND JEAN BROWN, HIS WIFE AS MORTGAGOR, TO GENERAL MORTGAGE INVESTMENTS OF ST. PAUL, INC., MORTGAGEE, DATED AUGUST 15, 1967 AND RECORDED IN BOOK ---, PAGE ---, DOCUMENT NUMBER 20 239 220 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, STATE OF ILLINOIS, THE UNDERSIGNED HEREBY RELEASES SAID MORTGAGE WHICH FORMALLY ENCUMBERED THE DESCRIBED REAL PROPERTY: LOT 12 IN BLOCK 5 IN AUBURN HIGHLAND A SUBDIVISION OF LOTS 1 2, 7 AND 8 IN THE CIRCUIT COURT PARTITION OF THE NORTH WEST QUARTER OS SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

23 50 n

TAX ID# 20-32-142-030

IN TESTIMONY WHEREOF, THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS CORPORATE NAME BY ITS VICE PRESIDENT AND ITS ASSISTANT SECRETARY ON AUGUST 29, 1996.

KNUTSON MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION (NO SEAL)

*Judith M. Kennedy*  
JUDITH M. KENNEDY, VICE PRESIDENT

*Mary Trocke*  
MARY TROCKE, ASSISTANT SECRETARY

LL655236

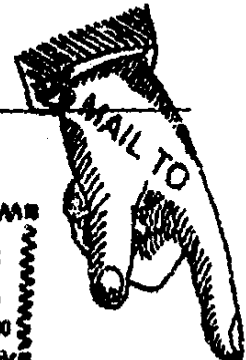
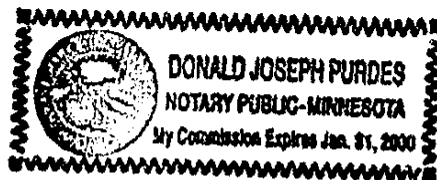
STATE OF MINNESOTA  
COUNTY OF HENNEPIN

POA RECORDED AS DOC# 95088485

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 29TH DAY OF AUGUST, 1996 BY JUDITH M. KENNEDY, VICE PRESIDENT AND MARY TROCKE, ASSISTANT SECRETARY OF KNUTSON MORTGAGE CORPORATION ATTORNEY IN FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION ON BEHALF OF THE CORPORATION.

*Donald J. Purdes*  
NOTARY PUBLIC

PREPARED BY:  
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