

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHONE: 0774760
INV/Pool: GNMA829802

DEPT-01 RECORDING \$23.50
T20008 TRAN 5940 09/30/96 13:27:00
43869 # BJ *--96--743358
COOK COUNTY RECORDER

96743358

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 04/29/94, made by **ANDRES SANCHEZ** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# DW-94-393441 re-recd: 2/7/95 INST. # CJ-95-092221 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

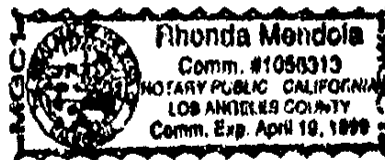
commonly known as: 2321 N MCVICKER
dated 07/13/96 CHICAGO, IL 60639
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: Laurie Kezsbom VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 13th day of July, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



96743.58

23.50

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2011/11/17

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.7000 FAX: 312.603.7001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

LOT 18 IN BLOCK 1 IN GRAND AVENUE ESTATE BEING A
SUBDIVISION OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION
32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN (EXCEPT THE SOUTH 466 FEET THEREOF) ACORDING TO
PLAT FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT NO. 40221.

PIN. # 13-32-107-018-0000

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96713155

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