DEPT-01 RECORDING

\$25.50

. T#0014 TRAN 8783 10/01/96 09:47:00

. \$1325 € JW #--96--744491

COOK COUNTY RECORDER

RECORDER'S STAMP

WARRANTY DEED

The Grantor, Pull's ACME CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Michigan regard in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paki, does hereby CONVEY AND WARRANT unto Grantee, MICHAEL A. MARTIN and LAURA J. MARTIN, HUSSAND AND WIFE

1010 N. PLUM GROVE RD. # 30%

SCHAUMBURG, IL 60173

not in Tenancy in

common, but in Joint Tenancy, the following described real estate situated in

COOK

County,

LOT 18 IN CORRECTED PLAT OF SUBDIVISION OF SHERWOOD FOREST, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 27 AND THE WEST 1/2 OF SECTION 26, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, RECORDED AS DOCUMENT NUMBER 94888895.

06-18-367-016

Illinois, to wit:



9674449

TO HAVE AND TO HOLD unto said Grantee(s) forever, as joint tenants and not as tenants in common, subject to:

- (ii) General taxes not yet due and payable;
- (b) Easements of Flacord:
- (c) Roads and Rights of Way:
- (it) Covenants, conditions, and restrictions of record, including those appearing on Plat of Subdivision, and on Ded aretion of Covenants, Conditions & Restrictions and any Amendments thereto;
- (b) Building lines of record; and
- (ii) Buliding and zoning laws of regulations.

UNOFFICIAL COPY

Property of County Clerk's Office

96744491

UNOFFICIAL COPY

ジーングート・トー・ロ	IN INTRESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents the 30TH day of AUGUST 19.96, by its Attorneys-in-Far pursuant to authority granted to them pursuant to resolutions regularly adopted in accordance with the Certificate of incorporation and By-Laws of PULTE HOME CORPORATION by its Board of Directors, a quorum being present and acting throughout, which said resolutions are now in full force and effect and do not in any manner whatsoever violate or contribute with any provisions of the Certificate of incorporation or By-Laws of said corporation.
, ,	ADDRESS OF GRANTEE AND PULTE HOME CORPORATION SEND SUBSEQUENT TAX BILLS TO:
	STREAMWOOD, ILLINOIS 60107 By: By:
	State of Itinois) ss County of COOK)
	I, the undersigned, a Notary Public in and for the County and State aforesald, DO HEREBY CERTIFY that EDNARD W. DWIER and DAVID BRANCH as Attorneys-in-Fact for Pulte Home Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Attorneys-in-Fact, respectively, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority granted by the aforesaid resolutions of the Board of Directors of said corporation, as their free and voluntary act and deed or said corporation, for the uses and purposes therein set forth.
	Given under my hand and official seal, this 30TH day of AUGUST 19 96
	Notary Put in Particular SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
	This instrument was completed on a form prepared by: "OFFICIAL SEAL"

Cathy E. Gorman Notary Public, Jiane of Minola Lake County Commission Expires June 10, 2000

This instrument was completed on a form prepared by:

Charles L. Byrum Gardner, Carton and Douglas 321 North Clark Street Chicago, Illinois 60610

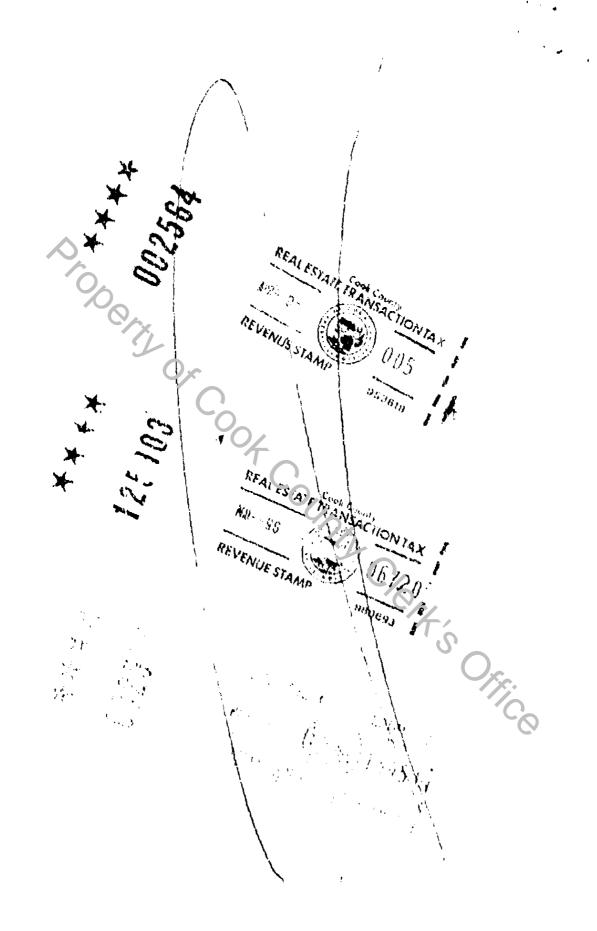
AFTER RECORDING RETURN TO:

MICHAEL A. MARTIN AND LAURA J. MARTIN 1014 LOGKSLEY DRIVE STREAMWOOD, ILLINOIS 60107



-654449-

UNOFFICIAL COPY



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