

UNOFFICIAL COPY

96744616

WARRANTY DEED

THE GRANTOR, **DONN A. GARDNER** and **BARBARA M. GARDNER**, his wife, of the Village of Richton Park, County of Cook, State of Illinois, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT TO **DAVID A. GARDNER**, 4919 Mission Drive, of the Village of Richton Park, County of Cook, State of Illinois, the following described real estate situated in the County of Cook, in the State of Illinois, to-wit:

DEPT-01 RECORDING 123.90
 T00014 TRAN 3733 10/01/96 10109160
 41455 & JW *-96-744616
 COOK COUNTY RECORDER

Lot 95 in Burnside's Lakewood Estates, A Subdivision of the North 33 Feet of the East 1/2 of the Southeast 1/4 and Part of the East 1/2 of the Northeast 1/4 of Section 33, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

subject to: covenants, conditions and restrictions of record; private, public and utility easements and roads and highways, if any; and, general taxes for the year 1996

permanent index number: 31-33-205-061

THIS INSTRUMENT WAS PREPARED BY:
 Thomas S. Eisner
 900 Maple Road
 Homewood, IL 90430

heraby releasing and waiving all rights under and by virtue of the Homestead Exemption laws of the State of Illinois.

DATED this 6th day of September, 1996.

x Donn A. Gardner
 DONN A. GARDNER

Barbara M. Gardner
 BARBARA M. GARDNER

514666499 / 9988
 514666499 / 9988
 514666499 / 9988

21.12

SAS - A DIVISION OF INTERCOUNTY

Cook County Clerk's Office

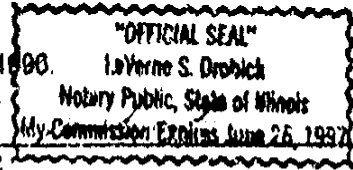
96741616

UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a notary public in and for said county, in the state aforesaid, DO HEREBY CERTIFY that **DONN A. GARDNER** and **BARBARA M. GARDNER**, his wife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 6th day of September, 1998.

commission expires: _____



Laverne S. Drobnick
NOTARY PUBLIC

MAIL TO:

David Gardner

4919 Mission

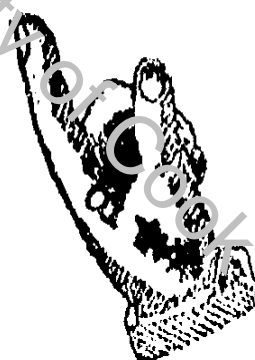
Richton Park, Ill 60471

ADDRESS OF PROPERTY:

4919 Mission
Richton Park, Illinois

SEND SUBSEQUENT TAX BILLS TO:

DAVID A. GARDNER
same as above



98721816

★ ★ ★ ★

125103

REORDER ITEM #: PSA LABEL

Cook County
REAL ESTATE TRANSACTION TAX

RM-116

REVENUE STAMP



05500

080003

★ ★ ★ ★

011000

110000

UNOFFICIAL COPY

96744617

[Space Above This Line For Recording Data]

MORTGAGE

375
21

THIS MORTGAGE (Security Instrument) is given on September 6, 1996

The mortgagor is DAVID Z. GARDNER, A SINGLE PERSON NEVER MARRIED

("Borrower"). This Security Instrument is given to

FINANCIAL FEDERAL TRUST & SAVINGS BANK

which is organized and existing under the laws of the United States of America, and whose address is 2110 S WESTERN AVE, OLYMPIA FIELDS, ILLINOIS 60461

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOUR THOUSAND FIVE HUNDRED AND 00/100

Dollars (U.S. \$ 104,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2026.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 95 IN BURNESIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

96744617

DEPT-01 RECORDING 937.50
T30014 TRAN 8753 10/01/96 10:09:00
41456 J JLD 4-96-744617
COOK COUNTY RECORDER

PERMANENT PROPERTY TAX NUMBER(S)

31-33-205-061-0000

which has the address of 4919 MISSION DRIVE [Street]

RIGHTON PARK [City]

Illinois 60471 ("Property Address"); [Zip Code]

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

LOAN NUMBER: 1800213298 Form 3014 9/90

ITEM 187011 (9108)

(Page 1 of 6 pages)

To Order Call 1-800-820-6101 (Fax 618-701-1521)

JAB 5/16/06 4917

SAS - A DIVISION OF INTERCOMPANY

UNOFFICIAL COPY

Property of Cook County Clerk's Office

98741617