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Recording Requested By:
LENDER SERVICE BUREAU OF AMERICA

When recorded mail to:
Wayne T. Owen
3916 N. Oak Park Ave
Chicago, IL 60634



LSB.Ref.# TMS01 96-3377
Loan # 71406706
Loan # 2 023-002-00016700-2

06744072

DEPT-01 RECORDING \$25.50
T#0008 TRAN 5976 09/30/96 15:59:00
#4084 # BJ *-96-744072
COOK COUNTY RECORDER

State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that BANK OF AMERICA NT & SA, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1992, SERIES 1992-C holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WAYNE P. OWEN AND MARLENE A. OWEN

Original Mortgagee: THE MONEY STORE ILLINOIS, INC.

Original Loan Amount: \$6,200.00
Date Recorded: AUGUST 25, 1992 County: COOK
Doc./Inst.No: 92629435 Book: Page:
Property Address: 3916 N. OAK PARK AVE., CHICAGO, IL 60634
APN/PIN/Tax ID #: 13-19-108-039

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, BANK OF AMERICA NT & SA, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1992, SERIES 1992-C has caused these presents to be executed in its corporate name and seal by its authorized officers this SEP 12 1996

BANK OF AMERICA NT & SA, TRUSTEE

KEVIN GIBSON VICE PRESIDENT
(Printed Name) (Officer Title)

Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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QC'd R DP

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Property of Cook County Clerk's Office

2025 12 31

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12-10-1996

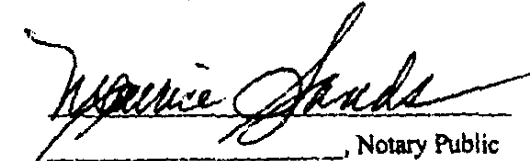
LSB.Ref.# TMS01 96-3377
Loan # 71406706
Loan # 2 023-002-00016700-2

NEW YORK NOTARY ACKNOWLEDGEMENT

STATE OF _____
COUNTY OF NEW YORK

On SEP 12 1996, before me, MAURICE SANDS, a Notary Public, personally appeared, KEVIN GIBSON who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal


_____, Notary Public

MAURICE SANDS
Notary Public State of New York
No 41 3448/10
Qualified in Queens County
Commission Expires Nov. 30, 1997

Document Prepared by:
Lender Service Bureau of America, K. Borini, 3840 Rosin Court, Suite 100-DPD, Sacramento, California 95834

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LOT 34 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 35 IN BLOCK 1
IN THE RESSUBDIVISION OF BLOCKS 1 AND 2 (EXCEPT LOTS 4 TO 10 INCLUSIVE
IN BLOCK 1) IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 20 ACRES
OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 48 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

P.L.N. 13-17-100-039

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13-17-100-039

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