

UNOFFICIAL COPY

96744303

96 OCT -1 PM 12:44

WHEN RECORDED MAIL TO:

TRACY R. HILL
1779 BRISTOL WALK,
HOFFMAN ESTATES, IL 60195
Loan No: 1099027

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 25.00
MAIL 0.50 KAS
96744303

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
1141 WEST 95TH STREET
OAK LAWN, IL 60452
A.T.G.E.
BOX 371

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMIC, RELEASE, CONVEY** and **QUIT CLAIM** unto TRACY R. HILL, DIVORCED NOT SINCE REMARRIED his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain mortgage bearing date the 11-29-90 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 20520246, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-08-101-019-1208 Tax Unit No.

Witness Our hand(s) and seals(s), this 24TH day of JULY, 1996.

NOT - Pn-OPTION Dept.
311 N. Dearborn, 2nd Floor
Chicago, IL 60607-1100

96744303

1534631

BY: David W. Bilha
David W. Bilha
Asst. Vice President

BY: Mary Rihaji
Mary Rihaji
Asst. Secretary

26.00
P4

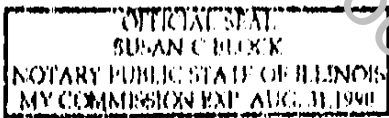
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 24th day of July, 1996, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block

Notary Public



96744303

Notary Public

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT ADDRESS NO. 1778 BRISTOL WALK TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE RIGHT TO EXCLUSIVE USE AND POSSESSION AS A LIMITED COMMON ELEMENT OF GARPORT PARKING SPACE NO. THIRTEEN IN HILDALE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 2521197, AS AMENDED, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIN: 07-02-191-019-1298

COMMONLY KNOWN AS 1778 BRISTOL WALK, HOFFMAN ESTATES, IL 60195

96744303

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office