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10/01/96	0027 MOH	10/01/96	0027 MOH
	MILLAGE		ASSOCIATION
	96744354		96744354
	0027 MOH		0027 MOH

Property of Cook County Office

Corporation Assignment of Real Estate Mortgage
BOOK OF DOCUMENT

MAIL TO:

BNE Mortgage, Inc.
1740 East Garry Ave, Ste #101
Santa Ana, Ca 92705

NAME AND ADDRESS OF PREPARER:

Cross Security Mortgage Corp.
500 N. State College, Ste 800
Orange, Ca 92668

COOK COUNTY
 RECORDER
 JESSE WHITE
 SKOKIE OFFICE



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96744354

23.508

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Loan #: CSM0190ALBE
Prepared By: Jill Helzer

And When Recorded Mail To:

BNC MORTGAGE, INC.
1740 EAST GARRY AVENUE, SUITE 101
SANTA ANA, CA 92705

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0190ALBE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
BNC MORTGAGE INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1996
executed by MICHAEL ALBERSON

to COAST SECURITY MORTGAGE CORPORATION, CORPORATION

a corporation organized under the laws of the State of CALIFORNIA
and whose principal place of business is 500 N. STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA
92668 and recorded as Document No. 96-600628, by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 334 IN INDIAN HILL SUBDIVISION UNIT NO. 2, ACCORDING TO THE PLAT OF
SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16999094 IN BOOK
500 OF PLATS, PAGE 4 AND 5 IN COCK COUNTY, ILLINOIS.

P.I.N.: 32-25-312-006

Commonly known as: 22212 CLYDE AVENUE, SAUK VILLAGE, ILLINOIS 60411

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE
CORPORATION, CORPORATION

On 8/7/96 before me, the undersigned a Notary
Public in and for said County and State, personally
appeared STEPHANIE SARVER
known to me to be the SECRETARY

Stephanie Sarver
By: STEPHANIE SARVER
Its: SECRETARY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

Jamie Langford
Witness: JAMIE LANGFORD

Notary Public *M J Parenteau*
County,

My commission Expires: 5/12/2000

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