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Property of Cook County
Corporation Assignment of Real Estate Mortgage
TYPE OF DOCUMENT

MAIL TO:

BNC Mortgage, Inc.
1740 East Pappy Ave Ste #101
Santa Ana, Ca 92705

NAME AND ADDRESS OF PREPARER:

Coast Security Mortgage Corp.
500 N. State College, Ste 800
Orange, Ca 92668

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



96744358

96744358

Handwritten scribbles and numbers at the bottom right corner.

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Loan #: CSM0183WARN
Prepared By: Jill Helzor

And When Recorded Mail To:

BNC MORTGAGE, INC.
1740 EAST GARRY AVENUE, SUITE 101
SANTA ANA, CA 92705

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0183WARN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 11, 1996
executed by JENNIFER A. WARNER

to **COAST SECURITY MORTGAGE CORPORATION, CORPORATION**

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 N. STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA

92668 and recorded as Document No. 40-553037, by the County **COOK** Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT
"A".

P.I.N.: 19-36-223-001

Commonly known as: 8101 SOUTH ARTESIAN AVENUE, CHICAGO, ILLINOIS 60652

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~California~~
COUNTY OF ~~Orange~~

COAST SECURITY MORTGAGE CORPORATION

On 7/22/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

MARK CHISICK

known to me to be the **PRESIDENT** of the corporation herein which executed this within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

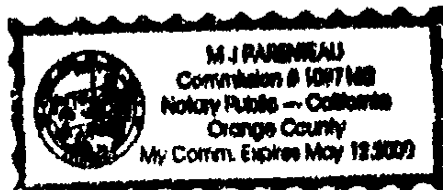
By: **MARK CHISICK**
Its: **PRESIDENT**

Witness: **JAMIE LANGFORD**

Notary Public M J Parnieu

County,

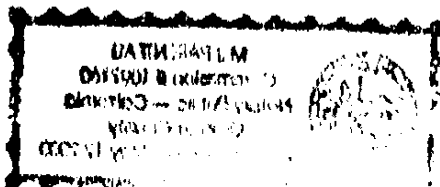
My commission Expires: 5/12/2000



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LEGAL DESCRIPTION

Exhibit "A"

LOT 44 IN BLOCK 1 IN HINKAMP AND COMPANY'S WESTERN AVENUE
SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 24 IN BLOCK 1, LOTS 1 TO 24
IN BLOCK 2, LOTS 1, 2, 10 TO 20 IN BLOCK 3, LOTS 1 TO 10 IN BLOCK 4 AND LOTS 1
TO 10 IN BLOCK 5 IN HAZELWOOD AND WRIGHTS SUBDIVISION OF THE SOUTH 1/2
OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 19-36-223-001

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