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Property of Cook County Clerk's Office

Corporation Assignment of Real Estate Mortgage
TYPE OF DOCUMENT

MAIL TO:

BNC Mortgage Inc.
1740 East Garry Avenue, Ste 101
Santa Ana, CA 92705

NAME AND ADDRESS OF PREPARER:

Coast Security Mortgage Inc.
500 North State College, Ste 200
Orange, CA 92668

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE



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Loan #: CSM0248WEAV
Prepared By: Jill Helzer

And When Recorded Mail To:

BNC MORTGAGE, INC.
1740 EAST GARRY AVENUE, SUITE 101
SAN ANA, CA 92705

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. CSM0248WEAV

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BNC MORTGAGE, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1996 executed by **JOYCE KELLOGG-WEAVER**

BY COAST SECURITY MORTGAGE CORPORATION, CORPORATION

a corporation organized under the laws of the State of CALIFORNIA

and whose principal place of business is 500 N. STATE COLLEGE, SUITE 800, ORANGE, CALIFORNIA 92668 and recorded as Document No. 96-667554, by the County **COOK** Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 29-08-310-029

Commonly known as: 116 EAST 148TH STREET, HARVEY, ILLINOIS 60426

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

COAST SECURITY MORTGAGE CORPORATION, CORPORATION

On 8/30/96 before me, the undersigned a Notary Public in and for said County and, State, personally appeared **STEPHANIE SARVER**

Stephanie Sarver

By: **STEPHANIE SARVER**

In: **SECRETARY**

known to me to be the **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

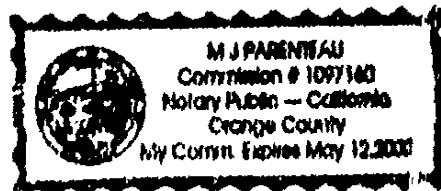
Jamie Langford

Witness:

JAMIE LANGFORD

Notary Public *M J Parenteau*
County,

My commission Expires: 5/12/2000



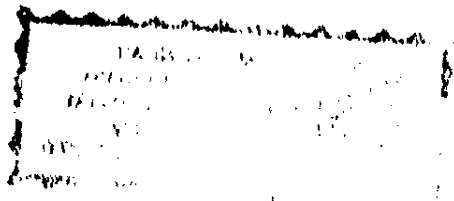
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DE/13/96 TUE 10:21 FAX 708 892 2390

WHEATLAND TITLE

COAST-K. BRASHER 2004

Fidelity National Title Insurance Company of New York
8/13/1996
- SCHEDULE A CONTINUED -

WFO File No. : MC9500-2372
Effective Date: July 12, 1978

LEGAL DESCRIPTION

THE EAST 50 FEET OF THE WEST 91.50 FEET OF LOT 12 AND THE EAST 50 FEET OF THE WEST 91.50 FEET OF THE NORTH 25 FEET OF LOT 11 IN BLOCK 17 IN SOUTH LAWN, A SUBDIVISION IN SECTION 17, AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 16 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 29-08-310-029



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