

UNOFFICIAL COPY

96744381

. DEPT-01 RECORING #23.50
 . T62222 TRAN 6213 09/30/96 13147100
 . 66926 + KEB *--96--744381
 . COOK COUNTY RECORDER

CIT

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that, PALATINE SCHAUMBURG CREDIT UNION, an Illinois Corporation, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of TEN and NO/100ths DOLLARS (\$10 00), the receipt whereof is hereby acknowledged, does not REMIT, RELEASE, CONVEY AND QUITCLAIM unto Liann G. Albanese, a spinster

their heirs, legal representatives and assigns all the right, title interest, claim or demand whatsoever it may acquire in, through or by a certain MORTGAGE bearing the date of the 19th day of March, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92223760, to the premises therein described, situated in the County of Cook, in the State of Illinois as follows, to wit:

Item 1: Unit 23 as described in survey delineated on and attached to and a part of a Declaration of Condominium Ownership registered on the 17th day of November, 1972 as Document No. 2660814.

Item 2: An undivided .27778 percent interest (except the units delineated and described in said survey) in and to the following described premises: Lots 1 to 176, both inclusive, and the West 4 feet of that part of outlet 7 lying East of the East Lines of Lots 118, and North of the South Line extended East of Lot 118, and North of the South Line extended East of Lot 119, all in Sheffield Manor Unit Two, and Lots 1 to 46, both inclusive, in Sheffield Manor Unit Three, both being Subdivisions of parts of the West 1/2 of the Southeast 1/4 of Section 18, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Item: 07-18-404-153-1023 2211 Brittany / 700 293

Court Schaumburg, IL 60193

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEED IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS
FILED

2350
out

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, said PALATINE SCHAUMBURG CREDIT UNION has cause these presents to be signed by its _____ President and attested by its _____ Secretary, and its corporate seal to be hereto affixed this 12 day of May, 1996.

PREPARED BY:

Palatine Schaumburg
Schaumburg Credit Union
1090 S. Roselle Road
Schaumburg, IL 60193

PALATINE SCHAUMBURG CREDIT UNION
an Illinois Corporation

BY: _____

James A. Roche, President

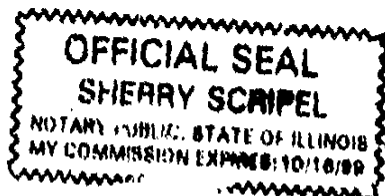
ATTEST: _____

Lori Paddicord, Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, Sherry Scripel, in and for said county in the State aforesaid, DO HEREBY CERTIFY that James A. Roche and Lori Paddicord, personally known to me to be the President and Secretary of PALATINE SCHAUMBURG CREDIT UNION, an Illinois Corporation, appeared before me this 12 day of May, 1996 in person and acknowledged they executed the foregoing instrument as said President and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.



Sherry Scripel
Notary Public

MAR 20
LAW OFFICE OF
EARL J. ROLOFF
1060 LAKE STREET
HANOVER PARK, IL 60103

1801405