Legal Forms Release of Mortgage February 1995 of Trult Oeed (Binoss)

CALITIES Careful a torque judine uniq er judine ut des fon tons. Haufur tre publicher ein fre, solor et Na Time malais et l'account, est respons franch, probleme prepriete et mejerventants er divers De l'account publice,

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ACT TO ACCOUNT TO

3.5

140535 (RAN JED) 10/01/95 10:17100

17082 1 J.J x-96-745481

COMP COMPTA RECORDER

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|----------------------------------|--|--|--|
| 6 | KNOW ALL MEN | N BY THESE PRESENTS, | |
| That Arounue Credit U | nion, Under | the Laws of the State of Illinois | |
| | | Re of Tllingis OO HEREBY CERTIFY | |
| | | | |
| 19 95 made by Michae | l P. Bonita | ed the <u>6th</u> <u>day of February</u> C. Bracken AKA Bonnie C. Bracken, | |
| Husband and Wife, 11 | Joint Tenanc | Y | |
| to Argonne Credit Un | on 9700 Sc | outh Cass Avenue Argonne, II., 60439 . | |
| | | in Book | |
| at page | _ in tire office of | or Cook | |
| County, in the State of 1) 11 | nois | Is, with the notes accompanying it, fully paid, | |
| satisfied, released and dischar | ged. | | |
| | | ·O | |
| LEGAL DESCRIPTION of premises: | See Attached | 1. (). | |
| | | 40x | |
| | | | |
| Permanent Real Estate Index | Number(s): | 22-29-405-076 | |
| | | Place Lemont 11. 60439 | |
| is, with the note or notes acco | mpanying it, fully | paid, satisfied, released and discharged. | |
| Witness my hand | and seal | this 24th eq of July (19)6. | |
| | | and it is the second of the se | |
| | | ALLI COCCOMENT | |
| | mmy | P.A. Senning, Vice crosidentseal | |
| | Sic S | | |
| | _} | 96745181 | |
| STATE of Illinois | SEALS ARES ATE OF IL | Terri Earls | |
| COUNTY of <u>DuPage</u> | _{ ss u_q, 4, 5, 8, 8, 8 | a notary public in and for the said County, in the State aforesaid, DO | |
| _ | 3 1 1 1 1 m m m | HEREBY CERTIFY that P.A. Senning, Vice President | |
| Return recorded copy to: | ₹ E See | 15 | |
| Michael Bracken | | personally known to me to be the same personwhose name 15 subscribed to the foregoing instrument, appeared before me this day in | |
| 1015 Cherokee Place | OFFICIAL TERRI E TARY PUBLIC, S COMMISSION E | person, and acknowledged thatshesigned, sealed and deliv- | |
| Lemont II, 60439 | _ } O₹8 { | ered the said instrument as her free and voluntary act, for the | |
| This instrument was prepared by: | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal thir 24 top or 1914 199 | |
| Terri Earls | ·········· | 1/1/66 | |
| 9700 South Cass Ave. | Commission expire (11-29-99 | | |
| Argonne IL. 60439 | | CONTINUES AND STATES | |

Property of Cook County Clerk's Office

18,55,436

LOT 30 IN ROSE HILL SUBDIVISION, BEING A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Post affer 1906 80
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