when recorded return to: Nationwide Title Clearing 420 N. Brand Bi., 4th Fl Glendale, California, 91203

PHMC#: 0381509

INV/Pool: GNMA829783

PERTOUR RECORDING

\$23.50

- F#0008 | FRAN 5995 10761798 99:43:00

4-101:18.1 4-96-74575日

COOF COUNTY RECURDER

ASSIGNMENT OF MORTGAGE 96745758

FOR GOOD AND LUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described nortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 01/31/94, made by JAMES ROBINSON AND DEBRA A WILLIAMS to dependable mortgage, inc. and recorded in the Recorder or Registrar of Titles of) age County, Illinois in Book COOK as Instr# 94120870 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

commonly known as: 7234 SOUTH LAFAYETTE dated 06/29/96 CHICAGO, IL 60621

THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By:

LAURIE KEZSBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 29th day of June, 1996 , by LAURIE KEZSBOM
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAI

Notary Public

Prepared by:

M.Hoy/NTC, 420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

|棚棚棉飾舗傷쏂胨舴



23.50

96745758

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT 'A'

LOT 8 (EXCEPT THE SOUTH 34 FEET THEREOF) AND THE SOUTH 17 FEET OF LOT 7 IN BLOCK 13 IN EGGLESTON'S SECOND SUBDIVISION BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTH 1/2 OF SAID NORTHEAST 1/4 HERETOFORE SUBDIVIDED IN EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN#20-28-214-043

Property of Cook County Clark's Office

96745758

UNOFFICIAL COPY

Property of Cook County Clerk's Office