

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 8368383
INV/Pool: FNMa250019

REPT-01 RECORDING \$23.50
1996 TRAN 5985 10/01/96 09:45:00
4419 S.P.J. #--96--745776
COOK COUNTY RECORDER

96745776

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/21/93, made by **DENNIS MCLEOD AND SHERYL N MCLEOD** to **HAMILTON FINANCIAL CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93423992 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

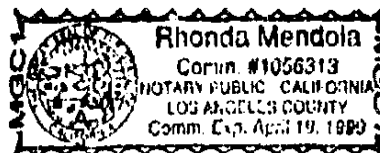
commonly known as: 10514 S WOOD
dated 07/12/96 CHICAGO, IL 60643
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *Laurie Kezsbom*
LAURIE KEZSBOM VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 12th day of July, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



2300

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EXHIBIT 'A'

THE NORTH 3/4 OF LOT 4 IN BLOCK 3 IN ERASTUS A. BARNARD'S
SUBDIVISION OF THAT PART OF THE WEST 1/4 OF THE NORTHEAST
1/4, EAST OF WASHINGTON HEIGHTS BRANCH RAILROAD (EXCEPT
THEREFROM THE EAST 16 RODS OF THE SOUTH 20 RODS THEREOF) IN
SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN# 25-18-207-032

Property of Cook County Clerk's Office

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