when recorded return to: Nationwide Title Clearing 420 N. Brand Bl., 4th Fl Glendale, California, 91203

PHMC#: 0838201 INV/Pool: FNMA

DEFIT-O: RECORDING

**\$73.5**0

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VIJUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 1200 Robbins Rd, Springfield, Il 62629 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 05/05/94, made by JAMES F BOYLAN AND JEANETTE B BOYLAN to MEDALLION MORTGAGE COMPANY and recorded in the Recorder or Registral of Titles of Page County, Illinois in Book as Instr# 94536590 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT 'A' ATTACHED

dated 07/23/96 CHICAGO, IL 60622

THE PRUDENTIAL MOME MORTGAGE COMPANY, INC.

By:

LAURIE KEZSBOM

VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me
this 23rd day of July, 1996 , by LAURIE KEZSBOM
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

RHONDA MENDOLA

Notary Public

Prepared by: M.Hoy/NTC,420 N. Brand Bl.4th Fl. Glendale, CA 91203 (800)346-9152

**推進網班巡往機動型** 



23.50

Property of Cook County Clerk's Office

EXHIBIT 'A'

LOT I IN THE LUHNOW-KROGMANN RESUBDIVISION OF LOTS 1 TO 5 INCLUSIVE, LOT 6 (EXCEPT THE SOUTH 20 FEET THEREOF) LOTS 12 TO 31 INCLUSIVE AND LOT 32 (EXCEPT THE SOUTH 20 FEET THEREOF) TOGETHER WITH VACATED ALLEYS LYING EAST OF AND ADJOINING LOT 12 AND WEST OF AND ADJOINING LOT 26, ALL IN THE SOUTH HALF OF BLOCK 6 IN THE SUBDIVISION OF THE SOUTH HALF OF BLOCK 6 AND THE NORTH HALF OF BLOCK 11 IN SUFFERN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, entroperty of County Clerk's Openson IN COOK COUNTY, ILLINOIS.

17-06-313-018-000, VOLUME 584

Property of Cook County Clerk's Office