

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 2434504
INV/Pool: GNMA837027

DEPT OF RECORDING 573.50
FAMOUS 158N 5985 10/01/96 10:31:00
4-23-96 4-26-96 243870
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

96745870

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3700 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee).
Said mortgage bearing the date 12/16/94, made by **CHARLES STEWART AND CYNTHIA M. STEWART** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 04061898 re-recd: 03-23-95 INSTR# 95194253 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

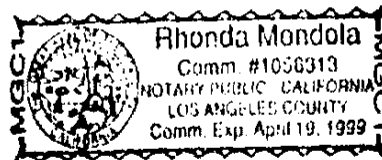
commonly known as: 14523 BENSLEY AVENUE
dated 07/16/96 BURNHAM, IL 60633
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By: *[Signature]* **LAURIE KEZSBOM** VICE PRESIDENT 96745870

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 16th day of July, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola
RHONDA MENDOLA Notary Public

Prepared by:
M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152



2350

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EXHIBIT 'A'

LOT 4 BLOCK 4 IN THE RESUBDIVISION OF CALUMET BRIDGE
ADDITION, A SUBDIVISION OF THE EAST QUARTER OF THE SOUTH
EAST QUARTER OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 14 EAST
OF THE PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF
RECORDED IN OCTOBER 16, 1925 AS DOCUMENT 9067777 AS MODIFIED
BY CERTIFICATE AND PLAT OF CORRECTION RECORDED NOVEMBER 25,
1927 AS DOCUMENT 9852084 IN COOK COUNTY, ILLINOIS.
29-01-415-030-0000

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30745870

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