

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0707042  
INV/Pool: GNMA829795

REPT-01 RECORDING \$25.50

TRD0068 TRAM 5085 10/01/96 10:38:00

BOOK # 94-745882  
COOK COUNTY RECORDER

96745882

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, Il 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 04/12/94, made by **ANDREW J WITTENBERG AND CATHY WITTENBERG** to **PLATINUM HOME MORTGAGE CORPORATION** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94410976 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 240 WAGNER  
dated 07/16/96 NORTHLAKE, IL 60164  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

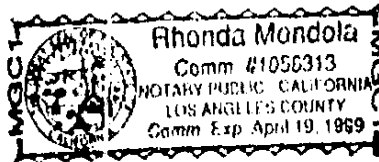
By: Laurie Kezsbom VICE PRESIDENT

96745882

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 16th day of July, 1996, by LAURIE KEZSBOM of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Rhonda Mendola  
RHONDA MENDOLA Notary Public

Prepared by:  
M.Roy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800)346-9152



2750

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EXHIBIT 'A'

LOT 24 IN BLOCK 3 IN MIDLAND DEVELOPMENT COMPANY'S  
NORTHLAKE VILLAGE UNIT NO. 14, A SUBDIVISION OF THE NORTH  
HALF OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF SECTION  
29, TOWNSHIP 40 NORTH, RAGE 12, ACCORDING TO THE PLAT  
THEREOF REGISTERED AS DOCUMENT NUMBER 1368818.  
12-29-309-028-0000

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