

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Bl., 4th Fl  
Glendale, California, 91203  
PHMC#: 0657833  
INV/Pool: GNMA829795

DEPT-01 RECORDING 123.50

COOK COUNTY RECORDER

44229 - P. 1 - 96 - 245885

COOK COUNTY RECORDER

06745885

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**, a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **NORWEST MORTGAGE, INC.**, a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee). Said mortgage bearing the date 03/26/94, made by **WILLIAM MILLER AND COLLETTE M. MILLER** to **DEPENDABLE MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94296008 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT A ATTACHED

24-01-409-009

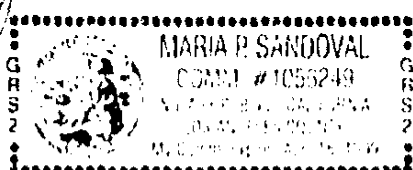
commonly known as: 2625 W 93RD PLACE  
09/12/96 EVERGREEN PARK, IL 60642  
**THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.**

96745885

By: Katherine Carlson  
KATHERINE CARLSON VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 12th day of September, 1996, by KATHERINE CARLSON of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC. on behalf of said CORPORATION.

Maria P. Sandoval  
MARIA P. SANDOVAL Notary Public  
Prepared by:



M. Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152  
ED \*0657833\*

23.50

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LOT 9 IN BLOCK 5 IN WALTER MCKEOWN'S COUNTRY CLUB ESTATES, BEING A RESUBDIVISION OF LOTS 8 AND 9 IN CHAMBER & KELLOGG'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THAT PART OF SAID PREMISES CONVEYED TO CHICAGO TERMINAL TRANSFER COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 25, 1905, AS DOCUMENT NUMBER 3728512 IN BOOK 9061, PAGE 396), ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 21, 1954, AS DOCUMENT NUMBER 1503850, IN COOK COUNTY, ILLINOIS.

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