

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
420 N. Brand Bl., 4th Fl
Glendale, California, 91203
PHMC#: 0590455
INV/Pool: GNMA829789

SEP 11 1996 RECORDED

\$23.50

1996 SEP 11 10:11:00

1996 SEP 11 10:11:00

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

06745895

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., a New Jersey Corp., whose address is 3200 Robbins Rd, Springfield, IL 62629 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to
NORWEST MORTGAGE, INC., a California Corporation, whose address is 405 S.W. Fifth Street, Des Moines, IA 55309 its successors or assigns (assignee)
Said mortgage bearing the date 03/07/94, made by
ROBERT J OWENS
to **DEPENDABLE MORTGAGE, INC.**
and recorded in the Recorder or Registrar of Titles of
COOK County, Illinois in Book Page
as Instr# 94235056
upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT A ATTACHED
25-18-404-035

commonly known as: 10862 S PROSPECT AVENUE
09/12/96 CHICAGO, IL 60643
THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.

By:

Katherine Carlson

KATHERINE CARLSON

VICE PRESIDENT

96745895

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me
this 12th day of September, 1996, by KATHERINE CARLSON
of THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
on behalf of said CORPORATION.

MARIA P. SANDOVAL

Notary Public



Prepared by:

M.Hoy/NTC, 420 N. Brand Bl. 4th Fl. Glendale, CA 91203 (800) 346-9152
ED *0590455*

23.50

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Property of Cook County Clerk's Office

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THAT PART OF LOT 3 IN BLOCK 13 IN WASHINGTON HEIGHTS, DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT 87 FEET 3/4 INCHES NORTHEASTERLY FROM THE SOUTHWEST
CORNER OF SAID LOT AS MEASURED ALONG THE SOUTH LINE OF SAID LOT, THENCE
NORTH 183 FEET TO A POINT, THENCE NORTHEASTERLY ALONG A LINE WHICH
INTERSECTS THE EAST LINE OF SAID LOT, 182 FEET NORTH OF THE SOUTHEAST CORNER
THEREOF, 41 FEET 5 1/2 INCHES, THENCE SOUTH 179 FEET 4 INCHES TO A POINT IN THE
SOUTH LINE OF SAID LOT, 42 FEET NORTHEASTERLY OF THE POINT OF BEGINNING AS
MEASURED ALONG THE SOUTH LINE OF SAID LOT, THENCE SOUTHWESTERLY ALONG THE
SOUTH LINE OF SAID LOT, 42 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN
WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 18, THE
NORTHEAST 1/4 OF SECTION 19 AND PART OF THE NORTHWEST 1/4 OF SECTION 19, ALL IN
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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2011-11-11