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MECHANIC'S LIEN:
NOTICE & CLAIM

STATE OF ILLINOIS }
COUNTY OF COOK } SS

ELSTON BLOCK COMPANY
CLAIMANT

-VS-

. DEPT-02 FILING \$15.00
. T40009 TRAN 4705 10/01/96 09:16:06
. 49212 ÷ SK *-96-745048
. COOK COUNTY RECORDER

Silver Real Estate Management & Development Corp.
Capital Bank & Trust Company
AC CONSTRUCTION
DEFENDANT

The claimant, ELSTON BLOCK COMPANY of Chicago County of COOK, State of IL, hereby files a notice and claim for lien against AC CONSTRUCTION contractor of 1165 Aspen Drive Hoffman Estates, State of Illinois and Silver Real Estate Management & Development Corp. Chicago IL Silver Real Estate Management & Development Corp. Chicago IL (hereinafter referred to as "owner(s)"; and Capital Bank & Trust Company Chicago IL (hereinafter referred to as "lender(s)"; and states:

That on May 17, 1996, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address)
2622 N. Pulaski, Chicago, Illinois:

A/K/A: SEE ATTACHED LEGAL DESCRIPTION

A/K/A: Tax # 13-27-402-018 & 030

and AC CONSTRUCTION was the owner's contractor for the improvement thereof. That on May 17, 1996, said contractor made a subcontract with the claimant to provide concrete block for and in said improvement, and that on August 5, 1996 the claimant completed thereunder all that was required to be done by said contract.

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The following amounts are due on said contract:

Contract Balance	\$4,005.33
Extras	\$0.00
Total Balance Due.....	\$4,005.33

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of Four Thousand Five & 33/100ths (\$4,005.33) Dollars, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

ELSTON BLOCK COMPANY

BY: *Alexander Puig*

Prepared By:
ELSTON BLOCK COMPANY
1430 N. Elston Avenue
Chicago, IL 60622

VERIFICATION

State of Illinois

County of COOK

The affiant, Alexander Puig, being first duly sworn, on oath deposes and says that he is Vice-President of the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Alexander Puig
Vice-President

Subscribed and sworn to
before me this September 20, 1996.

Tresa B. Buckner
Notary Public Signature



Sept. 23-1996

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PARCEL 11

THAT PART OF THE STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1889 AS DOCUMENT NUMBER 596933, LYING EAST OF AND ADJOINING THE ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE GRANTORS, ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE EASTERLY LINE OF THE 100-FOOT STRIP OF LAND, CONVEYED BY SAID DOCUMENT NUMBER 596933, AT A POINT 265.72 FEET, AS MEASURED ALONG SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF INTERSECTION OF SAID EASTERLY LINE WITH THE NORTH LINE OF THE SOUTH 33.00 FEET OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 AND RUNNING: THENCE NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 285.44 FEET, A DISTANCE OF 87.92 FEET TO A POINT OF COMPOUND CURVE WHICH IS 39.91 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM THE ORIGINAL EASTERLY RIGHT OF WAY LINE OF SAID GRANTOR; THENCE CONTINUING NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 207.12 FEET, A DISTANCE OF 65.18 FEET TO A POINT OF COMPOUND CURVE WHICH IS 11.99 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID ORIGINAL EASTERLY RIGHT OF WAY LINE; THENCE CONTINUING NORTHWESTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 376.83 FEET, A DISTANCE OF 57.13 FEET TO A POINT ON SAID ORIGINAL EASTERLY RIGHT OF WAY LINE WHICH IS 407.10 FEET, AS MEASURED ALONG SAID RIGHT OF WAY LINE, NORTHWESTERLY FROM THE POINT OF INTERSECTION 33.0 FEET OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27; THENCE NORTHWESTWARDLY ALONG SAID EASTERLY RIGHT OF WAY LINE A DISTANCE OF 111.59 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 415.78 FEET, A DISTANCE OF 83.26 FEET TO A POINT OF COMPOUND CURVE WHICH IS 35.64 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID ORIGINAL RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 334.63 FEET, A DISTANCE OF 100.98 FEET TO A POINT ON SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF BEGINNING AND THENCE SOUTHEASTWARDLY ALONG THE EASTERLY LINE OF SAID STRIP OF LAND SAID DISTANCE OF 140.30 FEET TO THE POINT OF BEGINNING.

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PARCEL 1:

THAT PART OF THE STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JANUARY 2, 1885 AS DOCUMENT NUMBER 596933, LYING EAST OF AND ADJOINING THE ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE GRANTOR, ACROSS THE SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF NORTH LINE OF THE SOUTH 33.0 FEET OF SAID SOUTH HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27 WITH THE EASTERLY LINE OF THE 100-FOOT STRIP OF LAND CONVEYED BY SAID DOCUMENT NUMBER 596933 AND RUNNING; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 33.0 FEET, A DISTANCE OF 106.53 FEET TO ITS INTERSECTION WITH THE EASTERLY LINE OF SAID ORIGINAL RIGHT OF WAY; THENCE NORTHWESTWARDLY ALONG SAID ORIGINAL EASTERLY RIGHT OF WAY LINE A DISTANCE OF 212.43 FEET; THENCE SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 232.12 FEET, A DISTANCE OF 39.04 FEET TO A POINT OF COMPOUND CURVE WHICH IS 19.31 FEET, MEASURED PERPENDICULARLY, NORTHEASTERLY FROM SAID EASTERLY RIGHT OF WAY LINE; THENCE CONTINUING SOUTHEASTWARDLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING A RADIUS OF 310.44 FEET, A DISTANCE OF 114.62 FEET TO A POINT ON THE EASTERLY LINE OF SAID 100-FOOT STRIP CONVEYED BY SAID DOCUMENT NUMBER 596933, WHICH IS 234.79 FEET, AS MEASURED ALONG SAID EASTERLY LINE, NORTHWEST FROM THE POINT OF BEGINNING AND THENCE SOUTHEASTWARDLY ALONG SAID EASTERLY LINE, SAID DISTANCE OF 234.79 FEET TO A POINT OF BEGINNING.

PARCEL 2:

THE SOUTH 150 FEET OF THE NORTH 400 FEET OF THE SOUTH HALF OF NORTH EAST QUARTER OF SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD RIGHT OF WAY (SAID RIGHT OF WAY BEING 200 FEET WIDE) EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR NORTH CRAWFORD AVENUE, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 AS CREATED BY GRANT

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FROM CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY TO
THE GREAT ATLANTIC AND PACIFIC TEA COMPANY, INC. DATED APRIL 9,
1965 AND RECORDED APRIL 9, 1965 AS DOCUMENT NUMBER 1943039 FOR
PASSAGEWAY OVER A 25-FOOT WIDE PARCEL OF LAND, ACROSS THAT PART
OF A STRIP OF LAND, 100 FEET WIDE, CONVEYED BY DOCUMENT RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 2,
1885, AS DOCUMENT NUMBER 596933, LYING EAST OF AND ADJOINING THE
ORIGINAL RIGHT OF WAY, 100 FEET WIDE, OF THE CHICAGO, MILWAUKEE,
ST. PAUL AND PACIFIC RAILROAD, ACROSS THE SOUTH HALF OF THE
NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27,
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH LIES BETWEEN THOSE CERTAIN PARCELS "A" AND "B" AS CONVEYED
BY DOCUMENT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,
ILLINOIS ON OCTOBER 18, 1964, AS DOCUMENT NUMBER 19287460.

PIN. 13-27-402-018
13-27-402-030

Address: 2622 North Pulaski
Chicago, IL 60641

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CONTRACTORS ADJUSTMENT
COMPANY

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SEP 26 1996

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