

# UNOFFICIAL COPY

96745256

F	1650	A
P		F
T	1650	V
I		

State of Illinois )  
 ) SS.  
 County of Cook )

. DEPT-01 RECORDING \$16.50  
 . 142222 TRAN 6266 10/01/96 10:14:00  
 . 6998 : LM \*-96-745256  
 . COOK COUNTY RECORDER

**IN THE OFFICE OF THE  
 RECORDER OF DEEDS OF COOK COUNTY  
 CONTRACTOR'S CLAIM FOR LIEN**

**CHARLES H. ALLEN,  
 d/b/a ALLEN BUILDERS,  
 Claimant,**

**NOTICE AND CLAIM FOR LIEN IN THE  
 AMOUNT OF \$48,441.00 AND INTEREST**

vs.

**MAIN BANK OF CHICAGO, Trustee under  
 Trust Agreement dated October 17, 1972, Trust No. 72-1019;  
 STEVE FOTOS, d/b/a MERCEDEZ CLUB**

The Claimant, CHARLES H. ALLEN, d/b/a ALLEN BUILDERS, 1064 South Grace, Lombard, DuPage County, Illinois, hereby files a Notice and Claim for Lien against: Owner: MAIN BANK OF CHICAGO, Trustee under Trust Agreement dated October 17, 1972, Trust No. 72-1019 and its successors and trust beneficiaries; Premises Occupier/Lessee: STEVE FOTOS, d/b/a MERCEDEZ CLUB, 766 West Jackson Blvd., Chicago, Cook County, Illinois 60661; and that:

On the 23rd day of February, 1996, the above-named Owner was and continues to be the record title holder of the following described land in the County of DuPage, State of Illinois, to wit:

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: THE WEST 55 FEET OF LOT 7 (EXCEPT THAT PART OF THE NORTH END THEREOF TAKEN FOR QUINCY STREET) IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 3 AND THE SOUTH 58 11/12 FEET OF LOT 4 IN THE SUBDIVISION OF LOT 8 IN BLANCHARD'S SUBDIVISION OF BLOCK 3 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 766 WEST JACKSON BLVD.,  
CHICAGO, ILLINOIS 60661  
PIN: 17-16-110-005-0000 and 17-16-110-006-0000

in Section 16, Township 39 North, Range 14; the above-named **Owner** and **Premises Occupier/Lessee** were and continue to have the named status relative to the above-described land on February 23, 1996.

On the 23rd day of February, 1996, said **Premises Occupier/Lessee** made a contract with **Claimant** to provide certain materials and labor for demolition and remodeling construction on said land with a value of \$123,300.00.

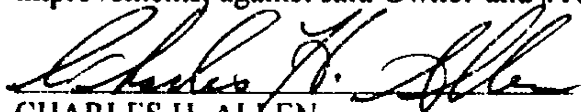
At the special instance and request of said **Premises Occupier/Lessee**, **Claimant** provided extra materials and labor, hereinafter "extras", as detailed by Exhibits "A" and "B", attached and incorporated herein, for and in said real estate to the value of \$40,141.00.

Said labor and materials constitute a value improvement to and for said real estate.

Said Contract with "extras" was approved, acknowledged, and/or accepted by the **Owner** and the **Premises Occupier/Lessee**, who benefited therefrom.

On or about the 5th day of July, 1996, **Claimant** completed thereunder all required of **Claimant** to be done by the said Contract with "extras".

After allowing all just credits the amount of \$48,441.00 remains due, unpaid, and owed to **Claimant** for which, with interest, **Claimant** claims a lien on said land and improvements, against said **Owner** and **Premises Occupier/Lessee**.

  
CHARLES H. ALLEN,  
d/b/a ALLEN BUILDERS

UNOFFICIAL COPY

Property of Cook County Clerk's Office


# UNOFFICIAL COPY

State of Illinois            )  
                                          ) SS.  
County of DuPage         )

Affiant, CHARLES H. ALLEN, having been first duly sworn upon oath, deposes and states that he is the sole owner and proprietor of ALLEN BUILDERS, that he has read the contents of the foregoing Notice and Claim for Lien, knows the contents thereof, and that all statements contained therein are true to the best of his knowledge.

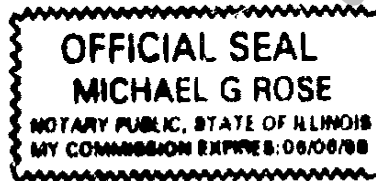
  
CHARLES H. ALLEN

SUBSCRIBED and SWORN to before me this 30<sup>th</sup> day of September, 1996.

  
NOTARY PUBLIC

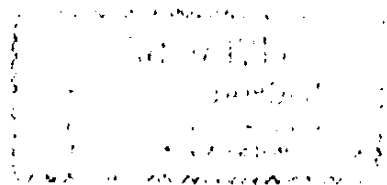
THIS INSTRUMENT WAS PREPARED BY AND IS TO BE RETURNED TO:

ATTORNEY MICHAEL G. ROSE  
3 S 654 Warren Avenue  
Warrenville, Illinois 60555  
Telephone (630) 393-2624



UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## EXTRAS

1. BASEMENT STAIRS	1385 <sup>00</sup>
2. INSTALL NEW FRONT WINDOWS	2750 <sup>00</sup>
3. INSTALL 3/4" UNDERLAYMENT & OAK FLOOR	9890 <sup>00</sup>
4. INSTALL DUCT WORK FOR HVAC	4890 <sup>00</sup>
5. INSTALL 2 WINDOWS BEHIND BAR	840 <sup>00</sup>
6. STEEL DR. & WALL & STAIRS AT REAR	975 <sup>00</sup>
7. " " DECK & SIDE	1375 <sup>00</sup>
8. BUILD COOLER	1255 <sup>00</sup>
9. BUILD SOFFETS TO GAME RM	660 <sup>00</sup>
10. WAITRESS STATION	350 <sup>00</sup>
11. P.S. LIGHTING FIXTURES	235 <sup>00</sup>
12. BUILD SPEAKER PLATFORM	685 <sup>00</sup>
13. BUILD 1/2 ROUND WALL	760 <sup>00</sup>
14. WOOD BASE & RUBBER BASE THROUGH OUT	1320 <sup>00</sup>
15. BUILD (2) BASES & INSTALL COLUMNS	250 <sup>00</sup>
16. RUN 220V SERVICE TO (3) AC UNITS	2250 <sup>00</sup>
17. RUN GAS LINE FOR HOT WATER HEAT	370 <sup>00</sup>
18. RUN GAS LINE FOR KITCHEN & HOOD-UPS	755 <sup>00</sup>
19. PAY FOR (4) DUMPSTERS	1160 <sup>00</sup>
20. BUY & INSTALL (4) OUT-SIDE LIGHTS	350 <sup>00</sup>
21. INSTALL GUTTER OUTSIDE ON EAST WALL	280 <sup>00</sup>
22. INSTALL GREASE TRAP & 3 BOWL SINK	215 <sup>00</sup>
23. MOVE BEAM & BUILD SOFFET TO BOILER RM	320 <sup>00</sup>
24. BUILD 1/2 WALL & COUNTER TOP IN KITCHEN	285 <sup>00</sup>
25. 220V CIRCUIT FOR WALK-IN COOLER	460 <sup>00</sup>

34065<sup>00</sup>

UNOFFICIAL COPY

Property of Cook County Clerk's Office



# UNOFFICIAL COPY

## MISC. EXTRAS.

1. D.S. CABINETS	160 <sup>00</sup>
2. 2X6 # ANGLE BAR FRONT	345 <sup>00</sup>
3. REPAIR BATH RM CEILING	150 <sup>00</sup>
4. CLEAN UP FROM ANDY'S PAINTING	400 <sup>00</sup>
5. LEVEL FLOORS BY BATH ROOMS	375 <sup>00</sup>
6. RUN ELECTRIC FOR REAR SIGN	370 <sup>00</sup>
7. CUT HOLES & PATCH CEILING	390 <sup>00</sup>
8. RUN ELECTRIC FOR (3) ROOF FANS	470 <sup>00</sup>
9. REMODEL DECK FOR LIFT	85 <sup>00</sup>
10. BUY FAUCET FOR BAR	85 <sup>00</sup>
11. OPEN & INSULATE WALL AT DANCE FLOOR	115 <sup>00</sup>
12. <del>REMOVE</del> INSTALL GLASS IN FRONT DRS	75 <sup>00</sup>
13. RUN ELECTRIC FOR ICE MACHINE	245 <sup>00</sup>
14. " " " CARBONATION LINES	65 <sup>00</sup>
15. INSTALL STEEL DR AT BOTTOM OF STAIRS	385 <sup>00</sup>
16. FRP BOARD BEHIND GRILL	65 <sup>00</sup>
17. INSTALL HAND SINK IN KITCHEN	65 <sup>00</sup>
18. 5' EXTENSION CORDS	65 <sup>00</sup>
19. BALANCE DUE FROM "HIGH 5"	2165 <sup>00</sup>

6076<sup>00</sup>

EXHIBIT "B"

UNOFFICIAL COPY

Property of Cook County Clerk's Office