## 96057002 file Can

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## **UNOFFICIAL COPY**

PREPARED BY AND AFTER RECORDING MAIL TO:

GREAT WESTERN BANK F.Q. BOX 92356 Los Angeles, CA 90009-2356 96746556

DEPT-01 RECORDING

423.00

- . T#0012 TRAN 2173 10/01/96 11:01:00
- . \$6273 \$ ER #-- 96-- 746556
- COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Assignment of Mortgage

Loan No.: 1-770881-1

KNOW ALL MEN BY THESE PRESENTS:

GREAT WESTERN MORTGAGE CORPURATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91374

(hareinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dullars, and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is 9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324 (hereinafter referred to as "Assignes"), does hereby bargain, sell, transfer, statign, convey, set over, and deliver unto Assignes all of Assignor's right, title and interest in and to that certain Mortgage, given by

JOSE HOPE DIOSO, MARIE F DIOSO

JIND A MITH

dated 09/24/98, and recorded simultaneously herewith in the Recorder's Office of COOK County, in the State of Illinois, which Mortgage encumbers the property (excribed as follows:

LOT 25 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

48 WHISPERING DRIVE, STREAMWOOD, IL 60107 PIN/TAX ID#: 06-22-414-025

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

BOX 333-CTI

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, I have hereunto set my hand this 24th day of September, 1996. In the capacity stated herein.

> GREAT HESTERN MORTGAGE CORPORATION, A Delaware Corporation

STATE OF ILLINOIS Sounty of COOK

Otopoethi Ox Coot Colling 24th Jay of September, 1998 The foregoing instrument was acknowledged before me this **PAMELA J TORRES** , ASSISTANT SECRETARY GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

on behalf of the corporation.

(Title or rank)

(Serial number, if any)

MOTARY PUBLIC, STATE OF HAINOIS MY COMMISSION EXPIRES 12-17-87