

# UNOFFICIAL COPY

96746751

DEPT-01 RECORDING 123.00  
T90012 TRAN 2177 10/01/96 12:45:00  
96481 & ETC \*-96-746751  
COOK COUNTY RECORDER

W 76-24-128-3/3

## ASSIGNMENT OF SECURITY INSTRUMENT BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that \_\_\_\_\_  
 Central Illinois Bank MC \_\_\_\_\_, a corporation 2300  
 organized under the laws of \_\_\_\_\_ the State of Illinois \_\_\_\_\_  
 party of the first part, for and in consideration of \$ 123,750.00  
 and other valuable consideration lawful money of the United States  
 of America, to it paid by \_\_\_\_\_ PNC Mortgage Corp. of America  
 party of the second part, the receipt whereof is hereby  
 acknowledged, has sold, assigned, transferred, and does hereby  
 sell, assign and transfer to the said party of the second part, all  
 right, title and interest of the said party of the first part in  
 and to a certain real estate security instrument, dated the 30th  
 day of September, 1996, made by Steven J. Bumbis and  
Julia M. Dunbar, husband and wife.

and recorded in the Recorder of Deeds and/or County Clerk's Office  
 among the land records of \_\_\_\_\_, the 1  
 day of October, 1996 in Deed Book/Liber

96746750 at Page/Folio \_\_\_\_\_, and  
 more particularly described as follows:

THAT PART OF THE EAST 247.50 FEET OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12  
 EAST OF THE THIRD PRINCIPAL MERIDIAN (BOUNDED AND DESCRIBED AS FOLLOWS:  
 BEGINNING AT A POINT 355.80 FEET NORTH OF THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH  
 ALONG THE EAST LINE OF SAID SECTION, 97.28 FEET; THENCE WEST AT RIGHT ANGLES TO THE EAST  
 LINE OF SAID SECTION, 247.50 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE OF SAID SECTION,  
 254.72 FEET TO A POINT ON A LINE PRODUCED FROM A POINT ON THE SOUTH LINE OF SAID SECTION  
 554.06 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION AND EXTENDED NORTHEASTERLY TO A  
 POINT ON THE EAST LINE OF SAID SECTION 355.80 FEET NORTH OF THE SOUTHEAST CORNER OF SAID  
 SECTION (THE PLACE OF BEGINNING); THENCE NORTHEASTERLY ALONG THE LAST DESCRIBED LINE, 293.33  
 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-31-403-020-0000

**BOX 333-CTT**

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