

UNOFFICIAL COPY

RELEASE DEED

96746901

Box 77
 Mail To: FROM ADDRESS
 PD KAPLAN
 1904 COLFAX ST C
 EVANSTON, IL 60201-2530

. DEPT-01 RECORDING \$23.00
 . T#0012 TRAN 2180 10/01/96 15:01:00
 . #6645 + ER *-96-746901
 . COOK COUNTY RECORDER

Name and Address of Preparer:

BancPLUS Mortgage Corp.
 P.O. Box 47524
 San Antonio, Texas 78265-7524

Loan Number 10900285

Recorder's Stamp

Know All Men by These Presents, that BancPLUS Mortgage Corp. of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto PAUL D KAPLAN AND NANCY V KAPLAN HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 27TH, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 93438242, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

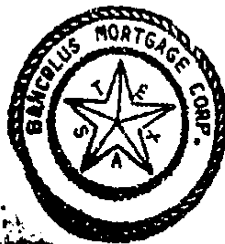
23.00

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

FD 7664

Permanent Index Number(s): 10-12-309-077-1004

Executed on MARCH 13, 1996.

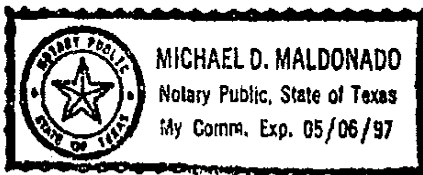


Federal National Mortgage Association
 By Its Attorney-in-Fact
 BancPLUS Mortgage Corp.

By Ray Johns
 RAY JOHNS, VICE PRESIDENT

State of Texas
 County of Bexar

The foregoing instrument was acknowledged before me on MARCH 13, 1996 by RAY JOHNS, VICE PRESIDENT, of BancPLUS Mortgage Corp. a corporation, on behalf of said corporation.



Michael D. Maldonado
 Notary Public in and for the
 State of Texas

Paid in Full: 96-02-23
 Requested by: C MCCARTHY

PFIL - 082395KT - 6017

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Exhibit "A"

UNIT NUMBER 1904-C IN COLFAX TERRACE TOWNHOUSE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 6 AND 7 IN BLOCK 12 IN NORTH EVANSTON, IN SECTION 12, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST NUMBER 1845 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23533837 TOGETHER WITH 12.5 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

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