

# UNOFFICIAL COPY

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 5988 10/01/96 13:32:00

## 96746095

4440 \$ B J # - 96 - 746095  
COOK COUNTY RECORDER

LOAN #: 590667  
STATE OF ILLINOIS

POOL #: D67124

RBMG LOAN #: 804381

COUNTY OF COOK

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Mellon Mortgage Company, all the rights, title and interest of undersigned in and to that Mortgage dated 12/11/95, executed by GREGOR D. GADBAW, AN UNMARRIED MAN

and recorded in Book/ , Document No. 96031685 , Page/ , on 01/12/96

Tax ID # 07-15-100-037-1061 COOK

County Records, State of Illinois; property

being located at  
344 GRISSOM COURT HOFFMAN ESTATES IL 60194-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Attest:

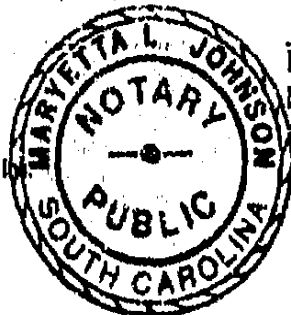
Resource Bancshares Mortgage Group, Inc.

*Dorothy Knight*  
Dorothy Knight  
Assistant Secretary  
STATE OF South Carolina  
COUNTY OF Richland

*Karen R. Jenkins*  
By: Karen R. Jenkins  
Its: Assistant Vice President



On August 16, 1996 before me, the undersigned, a Notary Public in and for said County and State personally appeared Karen R. Jenkins to me personally known, who, being duly sworn by me, did say that s/he is the Assistant Vice President of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Maryetta L. Johnson*  
Maryetta L. Johnson  
Notary Public  
My Commission Expires: 02/24/2002

Prepared by and Return to:  
R WALKER

Resource Bancshares Mortgage Group, Inc.  
7909 Parklane Road, Suite 150  
Columbia, SC 29223  
(800)933-2890 EXT. 4746  
08/16/1996 MEL 4 1X6D 08/96

## 96746095

2350

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20130720

Property of Cook County Clerk's Office

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LOAN #: 590667

POOL #: D67124

HOME LOAN #: 804381

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.  
ASSIGNED TO: Mellon Mortgage Company

MORTGAGOR NAME:  
GREGOR D. GADBAW, AN UNMARRIED MAN

LEGAL DESCRIPTION:  
UNIT 2-C-5 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS  
IN BUTTER CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED  
AS DOCUMENT NUMBER 27378976, IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N #07-15-100-037-1061

Property of Cook County Clerk's Office

96746095

Prepared by and Return to:  
R WALKER

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